

The Psalms of David in Meeter.

PSALM I. T. S.

THe man is blest that hath not bent
to wicked read his ear :
Nor let his life as sinners do,
nor fate in scorners chair.
But in the law of God the Lord,
doth set his whole delight :
And in that law doth exercise
himself both day and night.
He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth moist pleasant fruit
in her due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well
that this man takes in hand.
So shall not the ungodly men,
they shall be nothing so :
But as the dust, which from the earth
the winde drives to and fro.
Therefore shall not the wicked men
in Judgement stand upright :
Nor yet the sinners with the iust
shall come in place or sight.
For why ? the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrowen.

PSALM II. T. S.

Why did the Gentiles tumults raise ?
what rage was in their brain ?
Why did the Jewish people muse,
seeing all is but vain ?
The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord, and Christ his Son,
which he among us sent.
Shall we be bound to them ? say they,
let all their bonds be broke :
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwells,
their doings will deride ;
And make them all as mocking stocks,
throughout the world so wide.
For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say :
I have anointed him my King
upon my holy hill,
I will therefore, Lord, preach thy law,
and eke declare thy will.
For in this wise the Lord himself
did say to me, I wot ;
Thou art my dear and onely Son,
to Jay I thee begot.
All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possest.
Thou shalt them bruite even with a
as men under foot trod : (mace)
And as the potters merds shalt break
them with an iron rod.
Now ye, O Kings and Rulers all,
be wise therefore and lesse d's

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss and eke embrace
his blessed Son, I say :
Left in his wrath ye suddenly
perish in the mid way.
13 If once his wrath never so small
shall kindle in his breast,
O then all they that trust in Christ
shall happy be and blest.

PSALM III. T. S.

O Lord, how are my foes increase,
which vex me more and more ?
2 They kill my heart, when as they say,
God can him not restore.
3 But thou O Lord art my defence,
when I am hard beset :
My worship, and my honor both,
and thou holdst up my head.
4 Then with my voice unto the Lord,
I did both call and cry :
And he out of his holy hill
did hear me cry and by.
5 I laid me down, and quietly
I slept, and rose again.
For why ? I know assuredly,
the Lord will me sustain.
6 If ten thousand had he n'd me in,
I could not be afraid :
For thou art still my Lord and God,
my Savior and mine aid.
Rise up therefore, save me, my God,
for now to thee I call :
7 For thou hast broke the cheeks and teeth
of these wicked men all.
8 Salvation onely doth belong
to thee, O Lord, above :
Thou dost bestow upon thy folk,
thy blessing and thy love.

PSALM IV. T. S.

O God that art my righteousness,
Lord hear me when I call :
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request :
For unto thee incessantly,
to cry I will not rest.
3 O mortal men, how long will ye
my glory thus de pise ?
Why wander ye in vanity,
and follow after lies ?
4 Know ye that good and godly men
the Lord doth take an chure :
And when to him I make my plaints,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your hearts
And in your chamber quietly,
for you your selves concert.
6 Offer to God the sacrifice
of righteousness, I say :
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
But Lord grant us thy countenance,
thy favour, and thy grace.
8 For thou I cry: halt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
reking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safety keep.

PSALM v. T. S.

1 Ncline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betimes, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious tools, O Lord:
Vain workers of iniquity,
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them:
And God will see the blood-thirsty,
and the deceitfull men.

7 Therefore wilt I come to thine house,
trusting upon the grace:
And reverently will worship thee,
towards thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And ease the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues to blood and pain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their hopes of sin,
which have rebellion wrought.

11 But those that trust their trust is there
let them be glad always:
And render thanks for thy mercies,
and give thy name the praise.

12 For thou with favour wilt increase
the just and right cause still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

1 Lord in the wrath reprove me not,
though I have sinned sore;
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou'now'ft
my bones do quake for fear.

3 My soul is troubled sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my filly soul up to thee:
O save me, not for my doings,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wish my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vii. T. S.

1 Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Let like a lion he me tear,
and rend in pieces fennell:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or if I be found in fault,
or guilty in thy sight.

4 Or to my friend towards ill,
or left him in distress,
Which me pursued most cruelly,
and hated me death's kiss.

5 Then let my foes pursue my soul,
and like a lion life down thrust
Unto the earth: and shew my
crime becomur in the dust.

6 Swart up O Lord now in thy wrath,
and put my toes to print:
Perform the king's promise promised,
to me which wrong I find.

7 The shall great nations come to thee,
and in thy name shall sing,
If thou deliver for lowly men,
thyself as Lord of King.

8 And when men are of sinners judges,
O Lord be a judge to me
According to thy righteousness,
and mine iniquity.

The second part.

9 Lord ease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and defiled.

10 I take my help to come of God,
in all my pain and sorrow:
That doth preserve all those that be
of pure and perfect heart.

11 The just men and the wicked both
God is fight by his power,
So that he feels his mighty hand
even every day a hour.

12 Except he change his minde, I die,
for ever he should smite,
He

He whets his sword, his bowe he bends,
aiming where he may hit.

13 And doth prepare his mortal darts:
his arrows keene and sharpe,
For them that do me persecute,
whilst he doth mischief wage.

14 But to, though he in travel be
of his de-ill forecaſt,
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he fall into the pit
that he dig'd up for other.

16 Thus wrong is turn'd to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viii. 7. 3.

O God our Lord, how wonderfull
are thy works every where:
Whole same firmaments in dignity
above the heavens clear!

2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars,
in order as they stand:

4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is man's posterity,
that thou dost it consider?

5 For thou hast made him little less
then angels in degree:
And thou hast crown'd him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things
that he should keep them under.

7 As sheep, and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the seas,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

PSALM ix. 7. 3.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thyondrous works,
and them declare always.

2 I will be glad and much rejoyce,
in thee O God most high:
And make my songs exte thy name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.

4 Thou hast reveng'd all my wrongs,
my grief and all my grudge:
Thou dost with justice hear my cause,
more like a righteous iudge.

5 Thou dost rebuke the heathen folk,
and wicked do confound:

That afterward the memory
of them cannot be found.

6 My toes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them delac'd,
through all the world so wide.

7 Know thou that he which is above,
for evermore shall reign:
And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world, and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
that time they be oppress'd:
He is in all adversity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit,
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord,
that dwells in Zion hill:
Publish among all nations,
his noble acts and will.

12 For he is mindefull of the blood
of those that be oppress'd:
Forgetting not the afflicted heart,
that seeks to him for rest.

13 Have mercy Lord on me poor wretch
whose enemies still remain:
Which from the gates of death art wont
to raise me up again.

14 In Zion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are shar'd.

16 God shows his judgements which are
for every man to mark:
When is you see the wicked man
he's trap'd in his own work.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O thou arise, lest men prevail
that be of worldly might:
And let the heathen to thee receive
their iudge at thy sight.

20 Lord strike such terror, fear & dread,
into the hearts of them,
That they may know assuredly,
they be but mortal men.

PSALM x. 7. 3.

What is the cause that thou, O Lord,
and how far from thine?
And keep'st thou thy countenance
from us this troublous time?

2 The poor do perish by the proud,
and wicked mens desire,
Let them be taken in the craft
that they themselves conspire.

3 For in the net of his own hearts,
the wicked doth delight:

So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong
he stretch all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
9 And like a lion privily,
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down I say:
So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hands, forget not, Lord,
the poor that be oppress.
13 What blaspemy is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their heart
say, tush, thou canst not for it?
14 But thou seest all their wickedness,
and well dost understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever,
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.
17 Thou hearst (O Lord) the poor mans
their prayers and request: (plaint,
Thou hearest thou wilt confirm, until
thine ears to hear be prest.
18 To judge the poor and fatherless,
and help them to their right:
That they may be no more oppress,
by men of worldly might.

PSALM xl. T. S.

I Trust in God, how dare ye then
say thus my soul unvail,
Fly hence as fast as any foot,
and hide you in your hill?
3 Behold, the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless breast.

3 Of worldly hope all stays were shrank,
and clearly brought to nought:
Alas, the lust and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
most holy and most high,
And in the heavens bath his seat
of royal majesty,
The poor and simple mans estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind.
5 And with a chearfull countenance,
the righteous man will use:
But in his heart he doth abhor
all such as mischief use.
6 And on the sinners cistern snare,
as thick as any rain:
Fire & brimstone, and whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shows forth his pleasant face.

PSALM xli. T. S.

Help, Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbor talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout, (brags
To speak proud words, and make great
the Lord soon cuts them out.
4 For they say still, We will prevail,
our tongues shall us extol:
Our tongues are ours, we ought to speak,
what Lord shall us control?
5 But for the great complaint and cry
of poor and men oppress,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods Word is like to Silver pure,
that from the earth is try'd,
And hath no less than seven times
in fire been purify'd.
7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefis manifold,
When vanity with worldly men
so highly is extoll'd.

PSALM xlii. T. S.

How long wilt thou forget me, Lord?
shall I never be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly foes
thus triumph over me?
3 Behold me now, my Lord, my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep
as one by death possest.
4 Lest that mine enemy say to me,
Behold, I do prevail:
Lest they also that hate my soul
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never start :
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing ;
Because he hath heard my requests,
and granted my wishing.

P S A L M xiv. T. S.

THERE is no God, as foolish men
affirm in their mad mood :
Their desires are all corrupt and vain,
not one of them doth good.
1 The Lord beheld from heaven high,
the whole race of mankind,
And saw not one that ought indeed
the living Lord to find.
3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.
4 Is all their judgement so far lost,
that all work mischief still ?
Eating my people even as bread,
not one to seek Gods will ?
5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Zion hill ?
8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L M xv. T. S.

O Lord within thy tabernacle,
who shalt I inhabit still ?
Or whom wilt thou receive to dwell
in thy most holy hill ?
1 The man whose life is uncorrupt,
whose works are lust and straight.
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill
in body, goods, or name ;
Nor willingly doth move false tales,
which might impair the fame.
4 That in his heart regardeth not
malicious wicked men ;
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully,
Although he make his covenant so
that he doth lose thereby.
6 That patteneth not to usury
his money and his coin :
Nor for to hurt the innocent
doth bribe, or else perjoin.
7 Who so doth all things as you see,
that here is to be done,
shall never perish in this world,
nor in the world to come.

P S A L M xvi. T. S.

Lord keep me, for I trust in thee,
and do confide indeed.

Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I give my goods unto the saints
that in the world do dwell ;
And namely to the faithful flock
in virtue that excel.
3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idol gods :
also, it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why ? the Lord the portion is
of mine inheritance :
And thou art he that dost maintain,
my rest, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel ;
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caus'd me
to understand the right :
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all ;
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoyce together ;
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me :
Nor yet wilt give thy holy One
corruption for to see.
11 But wilt me teach the way to life ;
for all treasure and store
Of perfect joy are in thy face
and power for evermore.

P S A L M xvii. T. S.

O Lord, give ear to my just cause,
attend when I complain ;
And hear the prayer that I put forth,
with lips that do not feign.
1 And let the judgement of my cause
proceed always from thee :
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well try'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
5 Then in my paths that be most pure,
stay me, Lord, and preserve ;
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid.
Then hear my prayer, & weigh right well
the words that I have said.
7 O thou the Savior of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majesty.
8 O keep me as thou wouldst keep
the apple of thine eye :

And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soul for to destroy. (wealth,
10 Which wallow in their worldly
to fall are they and fat :
That in their pride they do not spare
to speak thy care not what.
11 They lie in wait where I should pass
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.
13 Up, Lord, in haste ; prevent my foe,
and cast him at thy feet :
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me, Lord, by thy power,
out of their tyrants hands,
Which now so long time reign'd have,
and kept us in their bands.
15 I mean, from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this present life.
16 Thou of thy more their bellies fill
with pleasure to their minds ;
Their children have enough, and leave
to theirs the rest behind.
17 But I shall with pure confidence
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

PSALM xliii. T. S.

O God, my strength and fortitude,
of force I must love thee :
Thou art my castle and defence
in my necessity.
2 My God, my rock in whom I trust,
the worker of my wealth :
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd ;
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where :
The flowing waves of wickedness
did put me in great fear.
5 The file and subtil snares of hell,
were round about me set :
And for my death there was prepar'd
a deadly trapping net.
6 I thus best with pain and grief,
did pray to God for grace :
And notwithstanding did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath,
he made the earth to quake :
Yes the foundation of the mount
of Sion for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high ;
And underneath his feet he cast
the darkness of the skie.
10 On Cherubs and on Cherubims
tull royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black, and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
differed them here and there :
And with his often lightnings
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The springs, and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall :
Yea, from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppress,
in time of my great grief :
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favor unto me.
19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his way,
and in his paths have trod :
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face :
And did refrain from wickedness,
and sin in any case.
23 The Lord therefore will me reward
as I have done aright :
And to the cleanness of my hands
appearing in his sight.
24 For Lord with him that holy is,
will thou be holy too :
And with the good and virtuous men
right virtuously wilt do.
25 And to the loving and clean,
thy love thou wilt reserve :
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.
28 For by thy help, an host of men
discomfit Lord I shall :
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely try'd :
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone !

The fourth part.

31 The God that girdeth me with
is he that I do my an : (Strength)
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the harts,
in swift track of my pace :
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battel and to fight :
To break in funder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
work still increase my power.
35 And under me thou makest plain
the way where I should walk ;
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
My foes that me annoy'd :
And from the field do not return
till they be all destroy'd.
37 So I suppress and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost guard me with thy
to war in such a wise, (Strength)
That they be all scatter'd abroad,
that up against me rise.
39 Lord thou hast put into mine hands
my mortal enemies yoke :
And all my foes thou dost divide
asunder with thy stroke. (ear,
40 They call'd for help, but none gave
nor help them with relief :
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthie clay
that sticketh in the street.
42 Thou receiv'st me from tedious folk
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.
43 A people strange to me unknown,
and yet they shall me serve :
And at the first obey my word,
wheras mine own will deserve.
44 I shall be irkome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise ;
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be :
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee Ever thanks I shall :
And sing out praises to thy name,
among the Gentiles all.
49 That gave great prosperitie
unto the King I say :
To David thine anointed King,
and to his seed for aye.

PSALM xli. T. S.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days success :
The nights likewise which their race run
the self-same thing express.
3 There is no language, tongue, or speech
where their loudness is not heard :
In all the earth and coast of crease,
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown ;
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valliant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about ;
Nothing can hide it from his hear,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant sure :
Converting souls, and making wise
the simple and obscure !
8 Just are the Lords commandments,
and glad both heart and minde :
His precepts pure, and do give light
to eyes that be full blinde.
9 The fear of God is excellens,
and doth endure for ever :
The judgements of the Lord are true
and righteous altogether.
10 And more to be imbrac'd always
then fin'd gold I say :
The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard :
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth
the errors of his life ? (know
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sin
prevail not over me :
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
tho' Lord God hear thee still:
The majesty of Jacob's God
defend thee from all ill.

2 And send thee from his holy place,
his help at every need:
And so in Zion establish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy heart's desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.

5 We shall rejoice when thou us sav'st,
and our banners display
unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise,
and stand up steadfastly:

9 Now save and help us, Lord and King,
on thee when we do cry.

PSALM xli. T. S.

O Lord how joyful is the King,
in thy strength and thy power!
How vehemently doth he rejoice
in thee his Saviour!

2 For thou hast given unto him
his godly heart's desire:
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crown of pearl and gold.

4 And when he asked life of thee,
thereof thou made'st him sure:
To have long life, was such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:

6 Great worship and great honour both,
thou hast upon him laid.

7 Thou wilt give him felicity
that never will decay.

8 And with thy cheerful countenance
wilt comfort him alway.

9 For why? the King doth strongly trust
in God for to prevail:

Wherefore his goodness and his grace
will not that he shall quail.

10 But let thine enemies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.

11 And like an oven burn them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk,
their seed shall end and cease.

11 For why? mine mischief did they muse
against thy holy Name:

Yet did they fail, and had no power
far to perform the same.

12 But as a mark thou hast them set
in a most open place:

And charge thy bow, stringing readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:

So shall we sing right solemnly,
praising thy might and power.

PSALM xlii. T. S.

O God my God, wherefore dost thou
forsake me utterly!

And help'st not when I do make
my great complaint and cry?

2 To thee my God, even all day long
I do both cry and call:

1 I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever:

And when they put their trust in thee,
thou didst them save deliver.

5 They were delivered ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,
more like than any man:

An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heads,

They grin, they mock, they nod their
and on this wise they say,

8 This man did glory in the Lord,
his favour, and his love:

Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb,
I came by thy benefit:

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode:

Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:

Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me,
that be full strong of head:

Yes bulls so fat, as though they had
in Babel field been fed.

13 They gape upon me greedily,
as though they would me devour:

Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joints in sunder break:

My heart doth in my body melt,
like wax against the heat.

25 And like a potherd drieth my
my tongue it cleaveth fast (Strength,
Glorie my lawe: and I am brought
to dust of death at last :

26 And many dogs do compass me,
and wicked counsel eke
Conspire against me curiously.
they pierce my hands and feet.

27 I was tormented, so that I
might all my bones have told :
Yet still upon me do they look,
and still they me behold.

28 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might besfall.

29 Therefore I pray thee be not far
from me at my great need :
But rather, sith thou art my strength,
to help me Lord make speed. (soul)

30 And from the sword, Lord save my
by thy might and thy power :
And keep my soul, thy darling dear,
from dogs that would devour,

31 And from the lions mouth that would
me all in sunder shiver :
And from the horns of Unicorns
Lord safely me deliver.

32 Then shall I to my brethren all
thy majesty record:
And in thy Church shall praise & Name
of thee the living Lord.

The third part.

33 All ye that fear him praise & Lord,
thou Jacob honour him :
And all ye seed of Israel,
with reverence worship him.

34 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.

35 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep thy promise made
for setting forth thy Name.

36 The poor shall eat and be sufficed,
and those that do endeavour
To seek the Lord, shall praise his Name,
their heart shall live for ever.

37 All coasts of th'earth shall praise the
and turn to him for grace: (Lord
The heathen folk shall worship him
before his blessed face.

38 The kingdom of the heathen folk
the Lord shall have therefore :
And he shall be their governour,
and king for evermore.

39 The rich men of his goodly gifts
shall feed and taste more:
And in his presence worship him,
and bow their knees full low.

40 And all that shall go down to dust,
of life by him shall taste :
My feed shall serve and praise the Lord,
while any world shall last.

41 My feed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM xlii. W.W.

The Lord is onely my support,
and he that doth me feed :
Now can I then lack any thing,
whereof I stand in need :

2 He doth me fold in coats most safe
the tender grass fast by :
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take :
Conducing me in his right path
even for his own names sake (door,

4 And though I were even at death's
yet would I fear none ill :
For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe :
Thou hast my head with balm refresh'd,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

My shepherd is the living Lord,
nothing therefore I need :
In pastures fair with waters calm,
he sets me for to feed.

2 He did convert and glad my soul,
and brought my minde in frame,
To walk in paths of righteousness,
for his most holy Name.

3 Yet though I walk in vale of death,
yet will I fear none ill :
Thy rod, thy staff do comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
to frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be.

PSALM xlii. T.S.

The earth is all the Lords, with all
her store and furniture :
Yes his is all the world, and all
that therein doth endure :

2 For he hath fairly founded it,
above the seas to stand :
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill ?
Or pass into thy holy place,
to ere to continue still ? (hear)

4 Whole hands are barmlesse, and whofe
no spot there doth defile :
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such an one the Lord
shall place in blissfull plight :
And God his God and Saviour,
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israélite,
in that time of his race.

7 Ye princes ope your gates, stand off,
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord :
The mighty Lord in battel stout,
and tall of the sword.

9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

P S A L M xxxi. T. S.

I Lift my heart to thee,
my God and guide most iust ;
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes reioyce,
nor make a scorn of me :
And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right ways
unto me Lord descry.

4 Direct me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember :
And eke thy pity plentifull,
for they have been for ever.

6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy finde :
But of thine own benignity,
Lord have me in thy minde.

7 His mercy is full twext,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep :
He will direct in all his ways,
the lowly and the meek.

9 For all the ways of God
are truth and mercy both :
To them that keep his Testament,
the witness of his troth.

The second part.

10 Now for thy holy Name
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who is doth fear the Lord,
the Lord will him direct,
To lend his life in such a way
as he doth best accept.

12 His seed shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance :
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moone :
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me :
And let me not be overthrowne,
because I trust in thee.

20 Let my simple pureness
me from mine enemies freed :
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver, Lord, thy folk,
and send them some relief :
I mean thy chosen I Israel,
from all their pain and grief.

P S A L M xxxvi. T. S.

Lord, be my iudge, and thou shalt see
my paths be right and plain :
I trust in God, and hope that he
will strength me to remain.

2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold alway :
For of thy truth I tread the trace,
and will do all my days.

4 I do not lust to haunt or use
with men whose deeds are vain :
To come in house I do refuse
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtfull things devise.

6 My hands I wash and do proceed,
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee :
And so declare how wondrous ways
thou hast been good to me.

8 O God thy house I love most dear,
to me it doth excell :
I have delight, and would be near
wherens thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill :
Nor yet my life among those men
that seek much bloud to spill.

10 Whose hands are heapt with craft and
their lives thereof are full :
And their right hand with wretch and
for bribes doth pluck & pull. (wile)

11 But I in righteousness intend
my time and days to serve :
Have mercy Lord, and me defend,
so that I do not swerve.

12 My foot is stand for ev' assay,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples sight.

P S A L M

PSALM xxvii. J. H.

THE Lord is both my health & light,
 Shall man make me dismay'd?
 Sith God doth give me strength & might
 why should I be afraid? (Strength)
 2 While that my foes with all their
 begin with me to brawl,
 And think to eat me up, at length
 themselves have caught the fall.
 3 Though they in camp against me lie,
 my heart is not afraid:
 In battel pight if they will try,
 I trust in God for aid.
 4 One thing of God I do require,
 that he would not deny;
 For which I pray, and will desire,
 till he to me apply.
 5 That I within his holy place
 my life throughout may dwell;
 To see the beauty of his face,
 and view his temple well.
 6 In time of dread, he shall me hide
 within his place most pure:
 And keep me secret by his side,
 as on a rock most sure.
 7 At length I know the Lords good grace
 shall make me strong and stout:
 My foes to foil, and clean deface,
 that compass me about.
 8 Therefore within his house will I
 give sacrifice of praise:
 With psalms and songs I will apply
 to laud the Lord always.

The second part.

9 Lord hear the voice of my complaint,
 for which to thee I call,
 Have mercy, Lord, on me oppress,
 and send me help withal.
 10 My heart doth knowledge unto thee,
 I sue to have thy grace:
 Then seek my face, say'st thou to me,
 Lord I will seek thy face.
 11 In wrath turn not thy face away,
 nor suffer me to slide:
 Thou art my help still to this day,
 be still my God and guide.
 12 My parents both their sen forsook,
 and cast me off at large:
 And then the Lord himself yet took
 of me the care and charge.
 13 Teach me, O Lord, the way to thee,
 and lead me on forthright:
 For fear of such as watch for me,
 to trap me if they might.
 14 Do not letase me to the will
 of them that be my foes:
 For they surmise against me still,
 false-witness to depose.
 15 My heart would faint, but that in me
 this hope is fixed fast:
 The Lord Gods good grace shall I see
 in life that aye shall last. (art.)
 16 Trust still in God, whole whole thou
 his will abide thou must:
 And he shall ease and strength thy heart,
 if thou in him do trust.

PSALM xxviii. T. S.

THOU art, O Lord, my strength & stay,
 the succor which I crave:
 Neglect me not, lest I be like
 to them that go to grave.
 1 The voice of thy suppliant hear,
 that unto thee doth cry:

When I lift up my hands unto
 thy holy ark most high.

3 Repute me not among the sort
 of wicked and pervert:
 That speak right tair unto their friends,
 but think full ill in heart.
 4 According to their handy work,
 as they deserve indeed:
 And after their inventions
 let them receive their meed.
 5 For they regard nothing Gods work,
 his law, ne yet his lore:
 Therefore will he them and their seed
 destroy for evermore.
 6 To render thanks unto the Lord,
 how great a cause have I,
 My voice, my prayer, and my complaint
 that heard to willingly?
 7 He is my shield and fortitude,
 my buckler in distress:
 My hope, my help, my hearts relief,
 my song shall him confess.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the salvation
 of his elect by Christ.
 9 Thy people, and thy heritage
 Lord bleis guide, and preserve:
 Increase them Lord, and rule their hearts
 that they may never swerve.
 PSALM xxix. T. S.

Give to the Lord, ye Potentates,
 ye Rulers of the world:
 Give ye all praise, honor, and strength,
 unto the living Lord.
 2 Give glory to his holy Name,
 and honor him alone:
 VVorship him in his Majesty,
 within his holy throne.
 3 His voice doth rule the waters all,
 even as himself doth please:
 He doth prepare the thunder-claps,
 and governs all the seas.
 4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificent.
 5 The voice of God doth rend and break
 the cedar-trees so long:
 The cedar trees of Lebanon,
 which are most high and strong.
 6 And makes them leap like as a calf,
 or like the unicorn:
 Not onely trees, but mountains great,
 whereon the trees are born.
 7 His voice divides the flames of fire,
 and smokes the wilderness.
 8 It makes the desert quake for fear,
 that called is Cadiz.
 9 It makes the hinds for fear to calpe,
 and makes the covers plain:
 Then in his temple every man
 his glory doth proclaim.
 10 The Lord was set above the floods
 ruling the raging sea:
 So shall he reign as Lord and King,
 for ever and for aye.
 11 The Lord will give his people power
 in vertue to increase:
 The Lord will bleis his chosen flock
 with everlasting peace.

PSALM xxx. J. H.

All laud and praise with heart & voice
 O Lord I give to thee:
 A O

Which

Which did't not make my face reioyce,
but haire exalted me.

1 O Lord my God to thee I cry'd
in all my paine and grief :

Thou gav'st an ear, and didst provide
to ease me with relief.

2 Of thy good will thou hast call'd back
my soul from hell to save : (lack

Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise ye Saints that prove & see
the goodness of the Lord :

In memory of his majesty
reioyce with one accord.

5 For why ? his anger but a space
doth last, and haire again :

But in his favour and his grace
always doth life remain. (fore

Though gripes of grief and pang, full
shall long with us all night :

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say :

Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hast sent me strength and aid :

But when thou turn'dst away thy face,
my minde was sore dismay'd.

8 Wherefore again yet did I cry
to thee O Lord of might :

My God with prayers I did apply,
and pray'd both day and night.

9 What gain is in my blood (said I)
if death destroy my days ?

Both dust declare thy majesty,
or yet thy truth doth praise I

10 Wherefore, my God, some pity take,
O Lord I thee desire :

Do not the simple soul forsake,
of help I thee require.

11 Then dost thou turn my grief & woe
into a chearfull voice : (tro,

The incensing weed thou took'st me
and made'st me to reioyce.

12 Wherefore my soul incessant'y
shall sing who thy praise :

My Lord, my God to thee will I
give laud and thanks always.

P S A L M xxxi. I. H.

O Lord I put my trust in thee,
let nothing worke me shame :

As thou art just deliver me,
and let me quit from blame.

2 Hear me, O God, and that anon,
to help me make good speed :

Be thou my rock and house of stone,
my fence in time of need.

3 For whyas stones thy strength is
thou art my fort and tower : (try'd,

For the names sake be thou my guide,
and had me in thy power.

4 Puck thou my feet out of the snare,
which thou for me have laid :

Thou art my strength, and all my case
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due :

For why ? thou hast redeem'd it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd :

When they do wishes set their hearts,
my trust is in the Lord.

7 For I will in t y mercy loy,
I see it doth excell :

Thou seest when ought would me annoy
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge :

But thou hast let me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me affall,
some pity on me take :

Mine eyes was dim, my sight doth fall,
my womb for woe doth ache.

10 My life is worn with grief and pain,
my years in woe are past :

My strength is gone, & I rough disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismay'd :

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :

As small earth in me they stode,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray :

How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over trod :

For I contesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face :

And save me Lord for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked bear the shame,
and into their grave fall. (right

18 O Lord make dumb their lips out-
which are addrest to lie :

And cruelly with pride and spite
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them

That fear and trust in thee therefore
before the sons of men ! (guide

20 Thy presence shall them fence and
from all proud brags and wrongs :

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far :

Me to defend with watch and ward,
as in a town of war :

22 Thus did I say both day and night,
when I was sore opprest :

Lo, I was clean cast out of sight,
yet heard'st thou my request.

23 Ye saints, love ye the Lord, I say
the faithfull he doth guide :

And to the proud he doth repay
according to their pride.

24 Be strong & God will stay our hearts,
be bold and have a lust :

But sure the Lord will take your part,
tith ye in him do trust.

PSALM xxii.

The men is blest whose wickedness,
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also cover'd.

2 And blest is he to whom the Lord
imparteth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sin,
in silence and constraint:
My bones did wax and waste away
with daily moan and plaint.

4 For night and day thy hand on me
for grievous was and sore:
That all my blood and humours moist
to drincks did convert.

5 I did therefore confesse my faults,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.

6 The humble man shall pray therefore
and seek thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and adversity
do compass me about:
Thou art my refuge: and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall many old
sorrows and grief sustain:
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and cheerejoyce.

PSALM xxiii.

The righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song
in psalms and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
For why? his word is ever true,
his works and all his ways.

4 To judgment, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

5 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.

6 The waters great gathered hath he
on heaps within the shore:
And hid them in the depths to be
as in a house of store.

7 All men on earth both least and most,
fear God and keep his law:

Ye that inhabit in each coast,
dread him, and stand in awe.

9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to pass,
with full effect indeed.

10 The counsel of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor wane:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom God
as God and guile is known:
Whom he doth chuse of mere record,
to take them as his own.

13 The Lord from heaven cast his sight
on men mortal by birth:
14 Considering from his test of might
the dwellers of the earth.

15 The Lord say, whose hand hath
made heart & doth it frame:
For he alone doth now the thought
and working of the same.

16 A king that trusteth in himself,
shall nought prevail or length:
The man that on his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:
Thou strength of horse shall not prevail,
their riders to preserve.

18 But so, the eye of God intends,
and watch to aid the just:
With such a car him to offend,
and on his goodness trust.

19 That he of death & great distress,
may set their souls from dread:
And if that dearth their land oppresses,
in hunger them to feed.

20 Wherefore our soul doth whole de-
votion God our strength & stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and praise,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord,
still present with us be:
As we always with one accord,
do only trust in thee.

PSALM xxiv.

I Will give laud and honour both
unto the Lord always:
And eke my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord,
in soul and eke in voice:
That humble men and mortifi'd
may hear and sore rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.

4 For I my self besought the Lord,
he answered me again:
And me deliver'd innocent,
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear,

Thely.

Their countenance shall not be daunt,
they need it not to fear.
6 This silly wretch for some relief
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place :
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just ;
happy man that maketh him
his onely stay and trust.
9 Fear ye the Lord ye holy ones,
above all earthly thing :
For they that fear the living Lord,
are sure to lack nothing.
10 The lions shall be hunger bit,
and pin'd with famine much :
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore my children
and to my words give ear : (dear
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life ?
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietness,
and follow it with speed.
15 For why ? the eyes of God above
upon the just are bent :
His ears likewise do hear the plaint
of the poor innocent.
16 But he doth frown & bend his brows
upon the wicked train :
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kinde and straight at
to such as be contrite : (hand
He saves also the sorrowfull,
the poor and meek in spirit.
19 Full many be the miseries,
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
their very bones alway :
That not so much as one of them
do perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

PSALM XLV. I.H.

I Lord plead my cause against my foes,
condemne their force and might :
Fight on my part against all those
that seek with me to fight.
2 Lay hold upon the spear and shield,
thy self in armour drest :

Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul mayst say,
so I thy help at hand.
4 Confound them with rebuke & blame
that seek my soul to spill.
Let them turn back and flee with shame,
that think to work me ill.
5 Let them disperse and flee abroad,
as winde doth drive the dust :
And that the Angel of our God
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to spill.
And send thine Angel with thy might
to persecute them all.
7 For why ? without my fault they have
in secret set their gin :
And for no cause have digg'd a cave
to take my soul therein.
8 When they think least & have no care,
O Lord deface them all :
Let them be brapt in their own snare,
and in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak & say,
my parts shall all agree :
O Lord though they do seem full gay,
what one is like to thee ?

The second part.

11 Thou dost defend & weak from them,
that are both stout and strong :
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue,
And to accuse me they devise,
of things I never knew.
13 Where I to them did own good will
they quit me with disdain :
That they should pay my good with ill,
my soul doth sore complain. (fore
14 When they were sick I mourn'd there-
and clad my self in sack :
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren draw
I did my self behave :
As one that maketh wofull cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout :
Yea abieft slaves at me did toy,
with mocks and checks full stout.
17 The belly gods and flattering train
that all good things deride :
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause ?
O rid my soul, mine onely dear,
out of these lions claws.
19 And then will I give thanks to thee,
before the church alway :
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault :

Nor let them waken or turn their eyes,
that cause me assault.

The third part.

21 Of peace no word they think or say,
their tale is all untrue :
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer :
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what ways they take
they cease not my grief to mend : (take,
Be not far off, nor me forsake,
as men that sell their friend.

24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to my righteousness,
my Lord God let me free,
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goath trim :
Nor give them cause to cry on high,
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn : (blame,
And pay them home with spirit and
that brag at me with corn.

28 Let them be glad and eke rejoyce,
which love mine upright way :
And they all times with heart & voice,
shall praise the Lord and say,

29 Great is the Lord and doth excell,
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
my righteousness to praise :
Unto the Lord my God will I
sing loud and praise always.

PSALM xxxviii. I. H.

The wicked with his works unjust,
doth thus persuade his heart,
That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile & naughty;
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he
his mischiefs to fulfill : (muse
No wicked ways doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
above the heavens high :

6 doth thy truth it self extend
unto the cloudy sky.

7 Much more than hills so high & deep
thy justice is express :

8 Thy judgements like to fens most deep,
thou say'st both man and best.

9 Thy mercy is above all things,
O God, it doth excell :

10 In trust whereof as in thy wings,
the fons of men shall dwell.

11 Within thy house they shall be fed,
with plenty at their will :

Of all delights they shall be fed,
and take thereof their fill.

9 For why ? the well of life so pure
doth ever flow from thee :
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace :

Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fail,
that wicked works maintain :
They shall be overthrown withall :
and never rise again.

PSALM xxxviii. III. IV.

Growing next to see the wicked men,
in wealth to flourish still :
Nor yet envy such as to ill
have bent and set their will.

2 For as green grass & flourishing herbs
are cut and wither away :
So shall their great prosperity
soon pass, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy minde :

So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust :

And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light :

So that the sun even at noon day,
shall not shine half so bright.

7 Be still therefore and steadfastly
on God see thou wait then :

Nor shrink for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in my wife :

Their wicked works avoid and fly,
and follow not their guile.

9 For every wicked man will God
destroy both more and less :

But such as trust in him are sure
the land for to possess.

10 Watch but a while and thou shalt see
no more the wicked train :

No not so much as house or place
where once he did remain.

The second part.

11 But merciful and humble men,
enjoy shall sin and land :

In rest, and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire :

They gnash their teeth at him as men
which do his bone desire.

13 But while the lewd men thus do think,
the Lord laughs them to scorn :

For why ? he sees the time approach,
when they shall sigh and mourn.

14 The wicked have their words cut
their bone eke have they bent : (brave,
To

To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just : (heart,
likewise the bowe shall break to mi-
wherein they put their trust. (vers
16 Doubtless the just mans poor estate
is better a great deal more :
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :

Where contrary he doth preserve
the humble men and low.

18 Reverses by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :

When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord : (grease
shall quail, yea, melt even as lambs
or smok that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again :

Whereas the just by liberal gifts,
makes many glad and fain.

22 For they whom God doth bless shall
the land for heritage. (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans ways doth
and gives him good success : (guide,
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young, and now am old,
yet never I did see

The just man left, nor yet his seed
to beg in misery.

26 But gives always most liberally,
and lends wherwas is need :

His children and posterity
shall receive of God their meed.

27 Flee vice therefore and wickedness,
and virtue do embrace,

So shall God grant thee long to have
on earth a dwelling place,

28 For God so loveth equity,
and shews to his such grace :

That he preserveth them alway,
but destroys the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Having as Lords, all thingstherein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and high :

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that, where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolf,
the just man doth bute :

By all means seeking him to kill
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then

The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree :

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone :

Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :

For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, woe to them,
destroy'd they shall all be :

God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above :

Who in their trouble sends them aid
of his meer grace and love.

40 God doth them helpe save and deliver
from lewd men and untrust : (they
And still will save them whilst that
in him do put their trust.

PSALM xxxviii. J.H.

Pill me not to rebuke, O Lord,
in thy provokes ire :

Ne in thy heavy wrath, O Lord,
correct me, I desire.

2 Thine arrows do stick fast in me,
thy hand doth press me sore :

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :

Not any rest is in my bones,
by reason of my sin.

4 For so, my wicked doings (Lord)
above my head are gone :

A greater load than I can bear,
they lie me sore upon.

5 My wounds stink and are festred so,
as loathsom is to see :

Which all through mine own foolishness
bettideth unto me.

6 And I in car. full wise am brought
in trouble and distress :

That I go walling all the day
in dolefull heaviness.

7 My loins are fill'd with sore distaste,
my flesh hath no whole part :

8 I feeble am and broken fore,
I roar for grief of heart.

9 Thou know'st (Lord) my desire, my
are open in thy sight, (sail,
10 My heart doth praise thy strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my woe :

And eke my kinsmen far away
are me departed fro.

12 They that did seek my life, laid
and they that sought the way

To

To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that opens not,
his mouth to speak withal.
15 For all my confidence, O Lord,
is wholly set on thee :
O Lord, thou Lord that art my God,
thou shalt give ear to me.
16 This did I cease, that they my foes
triumph not over me :
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place a woful wight :
And ere my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confesse :
And while I for my sinful deeds,
my sorrows do expresse,
19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grown.
20 They stand against me that my good
with evil do repay :
Because that good and honest things
I do pursue alway.
21 Forsake me not, O Lord my God,
be thou not far away :
22 Haile me to help, my Lord my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my ways
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue, and spake no word,
but kept me close and still :
Yea from good talk I did refrain :
but sore against my will.
4 My heart was hot within my breast,
with musing, thought and doubt :
Which did increase, and stir the fire,
at last these words burst out :
5 Lord number out my life and days,
which yet I have not past :
So that I may be certifi'd,
how long my life shall last.
6 Lord, thou hast pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy :
In getting goods and cannot tell
who shall the same enjoy. (frame
8 Now, Lord, sith things this wise do
what help do I desire ?
Of truth my help doth hang on thee
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord quit me out of hand :
And make me not a scorn to fools
that nothing understand :
10 I was as dumb, and to complain

no trouble might me move :
Because I knew it was thy work,
my patience for to prove.
11 Lord take from me thy scourge and
I can them not withstand : (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth weak and wan :
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my sute, and give good
regard my tears that fall : (heed,
I solemn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore :
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear :
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad :
And sing new songs of thanks alway,
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid :
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain :
That with the proud doth take no part,
nor such as lie and vain.
6 For, Lord, my God, thy wondrous deeds
in greatness far doth pass :
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show :
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delight'st not in,
I know thy whole desire :
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou would'st not have at all :
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then, said I, behold and look,
I come a mean to be :
For in the volumn of thy book
thus it is said of me,
11 That I (O Lord) should do thy will,
which thing doth like me well :
For in my heart thy law I find,
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have express'd
thy truth and saving health.
14 I kept not close thy loving kinde

that no-man should it know :
The trust that in thy truth I finde,
to all the church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away :

But let thy love and verity
preferre me still for ay.

16 For I with mischiefs many a one,
am sore beset about :

My sins increase, and to come on,
I cannot spy them out.

17 For why ? in number they exceed
the hairs upon my head :

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require :

Make haste with aid to succor me,
O Lord, at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill :

Drive back my foes, and them defame,
that with and would me ill.

20 For their ill fears do them descry,
that would deface my name :

Always at me they rail and cry,
He on him, He for shame.

21 Let them in thee have joy and wealth,
that seek to thee all ways :

That those that love thy saving health
may say, To God be praise.

22 But as for me, I am but poor,
oppress'd, and brought full low :

Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help, and stay :

Wherefore, my God, as thou art just,
with me no time delay.

PSALM xlii. T. S.

THe man is blest that carefull is
the needy to consider :

For in the season perillous,
the Lord will him deliver.

24 The Lord will make him safe and
happy in the land: (sound,

And he will not deliver him
into his enemies hand.

25 And in his bed when he lies sick,
the Lord will him restore :

And thou, O Lord, wilt turn to health
his sickness, and his sore.

26 Then in my sickness thus said I,
Have mercy Lord on me :

And heal my soul, which is full wo
that I offended thee.

27 Mine enemies wish'd me ill in heart,
and thus of me did say :

When shall he die that all his name
may vanish quite away ?

28 And when they come to visit me,
they ask if I do well :

But in their hearts mischief they hatch,
and to their mates it tell.

29 They bite their lips, and whisper so,
as though they would me harm :

And cast their fetches how to trap
me with some deadly harm.

30 Some grievous sin hath brought him to
this sickness, say they plain :

He is so low, that without doubt
raile can he not again.

31 The man also that I did trust,
with me did use deceit :

Who at my table ate my bread,

the same for me laid wait.

32 Have mercy, Lord, on me therefore,

and let me be preferred :

That I may render unto them
the things they have deserv'd.

33 By this I know assuredly,
to be belov'd of thee :

When that mine enemies have no cause
to triumph over me.

34 But in my right thou hast me kept,
and maintain'd always :

And in thy presence place assign'd
where I shall dwell for ay.

35 The Lord the God of Israel,
be praised evermore :

Even to be it (Lord) will I say,
even to be it therefore.

PSALM xlii. T. H.

Like as the hart doth breathe and bray,
the well-springs to obtain :

So doth my soul desire always
with thee, Lord, to remain. (near

2 My soul doth thirst, and would draw
the living God of might :

3 When shall I come and see
in presence of his sight.

4 The tears all times are my repast,
which from mine eyes do flow :

When wicked men cry out to fight,
where now is God thy guide ?

5 Alas, what grief is it to think
what freedom once I had :

Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train,

Unto the temple was our way,
with songs and hearts most fain.

6 My soul, why art thou sad always,
and frett'st thou in my brest ?

7 Trust still in God, for him to praise,
I hold it ever best.

By him I have succor at need,

against all pain and grief :

He is my God, which with all speed
will haste to send relief.

8 And thus my soul within me, Lord,
doth taint to think upon

The land of Jordan, and record
the little hill Hermon.

The second part.

9 One grief another in doth call,
as clouds burst out their voices

The floods of evil that do fall,
run over me with noise.

10 Yet I by day felt his goodness,
and help at all assays :

Likewise by night I did not cease
the living God to praise.

11 I am persuaded thus to say

to him with pure pretence,

O Lord, thou art my guide and stay,
my rock and sure defence.

Why do I then in p. misgives,
hanging the head thus walk,

While that mine enemies me oppress,
and vex me with their tale ?

12 For why? they pierce my inward parts
with pangs to be abhor'd,

When they cry out with stubborn hearts,
where is thy God thy Lord ?

13 So soon why dost thou faint and quail
my soul with pain oppress ?

With

With thoughts why dost thy self assail
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time shalt see.
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliii. T. 5.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily,
oppressed with my foe?

3 Send out thy light, and shew thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and fret'st thus in my breast?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God, which doth always
at need send me relief.

PSALM xliii. T. 5.

Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in alder time, O Lord.

2 How thou didst cast the Gentiles out,
and strow'dst them with strong hands;
Planting our fathers in their places,
and gawst to them their land.

3 They conquer'd not by sword nor
the land of thy behest: (strength,
But by thy hand, thy arm, and grace,
because thou lov'st them best.

4 Thou art my King, O God, that help
Jacob in sundry wise: (such

5 Led with thy power, we threw down
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name.

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:

Our enemies rob'd and spoil'd our goods;
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought;
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock;
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk: (heads,
They mock, they scorn, they nod their
where ere they go or walk.

15 I am whom'd continually
to hear these wicked men:
Yes, so I blush, that all my face
with red is covered then.

16 For why? we heard such slanderous
such false reports and lies, (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of idols sought, (out?

21 Would not God then have try'd it
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus:
As sheep unto the slaughter sent,
right so they deal with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:

Our belly like as it were gird,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlii. 9. H.

My heart doth take in hand
some godly song to sing:

The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick
his honor to indite,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O prince of might clest;

With honor, glory, and renown,
thy person pure is drest.

5 Go forth with godly speed,
with meekness, truth, and right:

And thy right hand shall thee instruct
in words of dreadfull might.

6 Thine arrows sharp and keen,
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yes, all thy foes, O King.

7 Thy royal seat, O Lord,
for ever shall remain,
Because the scepter of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath appointed thee
with joy above the rest.

9 With myrrhe and savors sweet
thy clothes are all bespread,
When thou dost from thy palace pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand,
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.
15 In robes well wrought with needles,
and many a pleasant thing.
With virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 In stead of parents left,
(O Queen, the case so stands)
Thou shalt have sons, whom thou mayst
as Princes in all Lands. (set
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlii. J. H.

The Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand. (fear,
1 Though th'earth remove, we will not
through hills so high and steep
be thrust and hurled here and there
within the sea so deep.
2 No, though the waves do rage so sore
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.
3 For one fair fount doth send abroad
his pleasant streams apace,
To fresh the city of our God,
and wash his holy place.
4 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truly slay.
5 The heathen folk the kingdoms fear,
the people make a noise,
The earth doth melt, and not appear
when God puts forth his voice.
6 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie. (thought
7 Come hear and see with minde and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hush and gonow
which countreys did conspire:
Their bowes he brake, and spears each one
their chariots burnt with fire,
10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

PSALM xliii. J. H.

YE people all with one accord
clasp hands, and take rejoyce:
Be glad, and sing unto the Lord
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extol'd.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose
which we possess alone:
The flourishing worship of Jacobs,
his well-beloved one.
5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the stile,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillful praises sing.
8 God on the heathen reigons, and sits
upon his holy throne:
The princes of the people have
them loyned every one
9 To Abrahams people: For our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xliiii. J. H.

Great is the Lord, and with great
to be advanced still: (praise
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge known:
For so, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.
6 As thou with eastern winds the ships
upon the sea dost break,
So they are troy'd: and even as
we heard our fathers speak,
7 So in the city of our Lord
we saw as it was told:
Yes, in the city, which our God
for ever will uphold.

8 O Lord, we wait, and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteous acts always.

10 Let, for thy judgements, Zion mount,
inhabited be with joys:
And eke of Judah, grant O Lord,
the daughter to rejoyce.

11 Go walk about all Zion hill,
yea, round about her gor:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers three:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also,
our guide shall he be.

PSALM xlix. J. H.

ALL people hearken, and give ear
to that that I shall tell:
Both high and low, both rich and poor,
that in the world do dwell.

3 For why? my mouth shall make dis-
course of many things right wise: (curse
in understanding shall my heart
his study exercise.

4 I will incline mine ears to know
the parable so dark:
And open all my doubtfull speech
in meeter on my harp.

5 Why should I fear affliction,
or any carefull toil?
Or else my foes, which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures
themselves do brag and boast:

7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools
subd. unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and to determine sure.
To make their name right great on earth
for ever to endure.

11 Yet shall no man always enjoy
high honor, wealth, and rest:

12 But shall at length taste of deaths cup
as well as the brute beast.

The second part.

13 And though they try their foolish-
ness to be more lewd and vain: (thoughts
Their children yet approve their rank,
and in like sin remain.

14 As sheep unto the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.

Their image and their royal port
shall fade and quite decay:
When as from house to pit they pass,
with we and well-away.

15 But God will surely preferre me
from endless death and pain.
Because he will of his good grace,
my soul receive again.

16 If any man was wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more:

17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in his life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done.

19 And pre uppoise helive as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honor God hath brought
yet doth he not consider:
Eat like brute beasts to doth he live,
which turn to dult and powder.

PSALM l. W. W.

THE mighty God,
th' Eternal, thus hath spoke,
And all the world
he will call and provoke:

Even from the East,
and so forth to the West:
From towards Zion,
which place he liketh best,

God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.

5 Saying, Go ye,
and now my saints assemble:
My psalms they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.

7 Hear my people,
for I will now reveal:
Lift Israel,

I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner of offerings to me.

9 I have no need
to take of thee at all,
Ghosts of thy fold,
or cast out of thy stall:

10 For all the beasts
are mine within the woods:
On thousand hills
cattel are mine own goods.

11 I know for mine

all birds that are on mountains:
All beasts are mine
which haunt the fields or fountains.

12 Hungry if I were,
I would not thee it tell;
For I am mine

that in the world doth dwell.
13 Eat I the flesh

of great bulls or Bullocks?
Or drink the blood

of beasts, and of the flocks?
14 Offer to God

praise and hearty thanksgiving,
And pay thy vows

unto God ever living.
15 Call upon me

when troubled thou shalt be:
Then will I help,

and thou shalt honour me.
16 To the wicked

thus saith th'Eternal God:
Why dost thou preach

my laws and hefts abroad?
17 Sing thou ha

thyself: with thy mouth abused,
And hate to be

by discipline reformed?
My words, I say,

thou dost reject and hate.
18 If that thou see

a thief, as with thy mate
Thou run'st with him,

and to your prey do seek,
And art all one

with bands and ruffians eke.
19 Thou giv'st thy self

to backbite and to slander:
And how thy tongue

deceives, it is a wonder.
20 Thou steepest

thou steepest how to blam't,
And how to put

thy mother's sin to shame.
21 These things thou dost

and which I hate my tongue,
Thou dost me judge,

because I said to song,
Like to the left:

yet though I kept long silence,
Once shalt thou feel

of thy wrongs just recompense.
22 Consider this,

ye that love the Lord,
And fear not

he that eateth with his words:
Left without help

I sport you in my pray.
23 But he that trusts

offensively, practise me aye,
Saith the Lord God.

24 I will him teach
God, saving heart to embrace.

Another of the same by J. H.

The God of gods, the Lord,
but not the same as I imagine:
From whence the Sun and life, unto
the rising of the morn.

2 From Stone his rays flow
his glory bright and clear,
The perfect form of his grace

from the east did appear.
3 Our God that come in haste,

to speak he shall not doubt:

Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise

He will call forth, O judge and try
his folk he doth devise,

5 Bring forth my Saints, faith he,
my faithful flock to deer:

Which are in hand and league with me,
my law to love and fear.

6 And when such things are try'd,
the heavens, all record

That I do just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
listen to these, I try:

1 I am thy God, thy help at need,
thou shalt not be deny.

8 I do not say to thee,
thou shalt not be deny:

Thou shalt not be deny:
much more, than I do lack.

9 Think thou thou shalt I do need
thy cattle, go, or old?

Or else, O thou, I might to feed
on goats, out of the fold?

10 Nay, all the beasts are mine
in woods that out the field:

And thousands more of beast and bird,
that run wide out the field.

11 The second part.

31 The birds that build on high,
in hills and out of sight:

And beasts that in the fields do lie,
are subject to my might.

12 Then though I hunger sore,
what need I ought of thine?

Sith that the earth, with her great store,
and all therein is mine?

13 To bulls, O thou, have I mind
to eat it, dost thou think?

Or such a sweetmeat do I find
the blood of goats to drink?

14 Give to the Lord, O thou, is praise,
with thine, to him apply:

And see thou pay, thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:

And I will sure deliver thee,
that thou mayst praise my Name.

16 But to the wicked train,
which talk of God each day,

And say their works are true and vain;
to them the Lord will say:

17 With what face shalt thou
my word once speak or name?

18 Dost thou say, my law allow,
thou dost deny the same?

19 Whereas, for to amend
thou art, thou art to slack:

My word, which thou dost pretend,
is cast because thy back.

20 The third part.

When thou a thief dost see
or hear of him to live in wealth,

1 When thou dost see him, and dost agree
to live by stealth,

2 When thou dost see him, and dost agree
to live by stealth,

3 When thou dost see him, and dost agree
to live by stealth,

4 When thou dost see him, and dost agree
to live by stealth,

5 When thou dost see him, and dost agree
to live by stealth,

6 When thou dost see him, and dost agree
to live by stealth,

7 When thou dost see him, and dost agree
to live by stealth,

8 When thou dost see him, and dost agree
to live by stealth,

9 When thou dost see him, and dost agree
to live by stealth,

10 When thou dost see him, and dost agree
to live by stealth,

11 When thou dost see him, and dost agree
to live by stealth,

12 When thou dost see him, and dost agree
to live by stealth,

13 When thou dost see him, and dost agree
to live by stealth,

14 When thou dost see him, and dost agree
to live by stealth,

15 When thou dost see him, and dost agree
to live by stealth,

16 When thou dost see him, and dost agree
to live by stealth,

17 When thou dost see him, and dost agree
to live by stealth,

18 When thou dost see him, and dost agree
to live by stealth,

19 When thou dost see him, and dost agree
to live by stealth,

20 When thou dost see him, and dost agree
to live by stealth,

Thy

Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studied to revile
thy friends to thee so near,
With slander thou would'st needs defile
thy mothers son most dear.
23 Heret while I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strive when I begin :
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require
that have not God in mind :
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Death please me well, and he shall see
to walk in godly ways.

PSALM II. W. W.

O Lord consider my distress,
and now with speed some pity take;
My sins deface my faults retrieve,
good Lord, for thy great mercies sake.
2 Wash me, O Lord, and cleanse me clean,
from this unjust and sinful sin;
And purify yet once again
my heinous crime, and bloody sin.
3 Remembrance and sorrow do constrain
me to acknowledge mine excess :
My sin alas doth still remain
before my face without release.
4 For the stone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just & right.
5 It is too manifest alive,
that still I was conceited in sin
Yea, of my mother's womb was,
and yet vile wrath remain therein.
6 Also behold, Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast revealed me to convert.
7 If thou with hyssop purge this blot,
I shall be clean, when thou the glass :
And if thou wash away my spot
the snow in which I shall I pass.
8 Therefore, O Lord, such joy me lend,
that inwardly I may find grace :
And that my strength may now amend
which thou hast wag'd for my transgression.
9 Turn back thy face, and frowning ire,
for I have felt enough thy hand :
And purge my sins I thee desire,
which do in lumber pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will :
Thy constant spirit in me let rest,
which may these raging enemies kill.
The second part.
11 Cast me not, Lord, out from thy thee,
but specially my torments end :
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those low again,
which I was wont in thee to sin :
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein.

And men that are likewise brought low,
by mine example shall be sin.
14 O God that of my heart thou Lord,
forgive me this my bloody vice :
My heart and tongue shall thee record
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unsay,
O Lord which art the only say :
And then my mouth shall tell of thee
thy wondrous works & praise away.
16 And as for enemies and strife,
I would have of them none a one ;
But thou shalt have them for no price,
and therein pleasure shalt thou none.
17 The heavy heart, the mind oppress'd,
O Lord thou never shalt release :
And to speak truth that is the best,
and of all sacrifice the best.
18 Lord unto Zion turn thy face,
pour out thy mercies on thy hill :
And on Jerusalem thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offerings,
of peace and righteousness I say :
Yea calves and in many other things
upon thine altar will we lay.

Another of the same by J. H.

Have mercy on me Lord after
thy great abounding grace :
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin ;
For I do know my faults, and still
my sin is in mine eye.
3 Against thee, thee alone have I
offended in this case :
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou may'st be tried :
And eke in judging, that the doom
may pass upon thy side.
5 Behold, in wickedness my kinde
and shape I did receive :
And lo, my sinfull mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee.
And for as of thy wisdom thou
revel'st hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me and so I shall
be whiter then the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice,
That to the bruised bones, which thou
hast broken may relieve.
9 From the beholding of my sins,
Lord turn away thy face :
And all my deeds of wickedness
do utterly deface.
10 O God create in me a heart
unspotted in thy sight :
And cleanse within my bowels, Lord,
renew a look upon me.
11 Ne cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy saving health
give me again I pray.
12 With thy free spirit establish me,
and I will teach therefore
glance

Sincerely thy ways, and wicked shall
be turned to thy love.

The Second part.

13 O God that art God of my health,
from blood deliver me :

That praise of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose :

The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee :

But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall

Grant that of thy Jerusalem
up-rear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day

Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM liii. J. H.

Why dost thou, tyrant, boast abroad,
thy wicked works to praise ?

Dost thou not know there is a God,
whose mercies last always ?

2 Why dost thy minde yet still devise
such wicked wiles to warp ?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why sett'st thou thy minde,
and wilt not walk upright ?

Thou hast more lust full tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :

Thy lips have learn'd the flattering stile
O false deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place,

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust, when they behold thy fall,
with fear will praise the Lord :

And in reproof of thee withall,
cry out with one accord :

7 Behold the man that would not take
the Lord for his defence.

But of his gods his god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green,
shall spring and spread abroad :

For why ? my trust all times hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice :

I will set forth thy Name always,
wherein thy saints rejoyce.

PSALM liii. T. S.

The foolish man in that which he
within his heart hath said,

That there is any God at all,
hath utterly deny'd.

2 They are corrupt, and they also
a heinous work have wrought :

Among them all, there is not one
of good that worketh ought.

3 The Lord look'd down on fens of men
from heaven all abroad,

To see if any were that would
be wise and feck for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon

My people as they feed on bread ?
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismayd,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee believ'd
hath scattered all abroad :

Thou hast confounded them, for they
relied on of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfil

Thy promise made, to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captive led :

Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liii. J. H.

God save me for thy holy Name,
and for thy goodness sake :

Unto the strength (Lord) of the same
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray :

Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still :

Which have not God before their eyes,
they seek my soul to spill.

4 But so, my God doth give me aid,
the Lord is straight at hand :

With them by whom my soul is laid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in thy wrath destroy my foes
with their own toare and bait.

6 An offering of free heart and will
then I to thee shall make :

And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that erst conspire :

And now mine eye with joy doth see
on them my hearts desire.

PSALM lii. J. H.

O God give ear, and do apply
to hear me when I pray :

And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray : lest fore oppress,
great griefs doth me constrain.

3 Because my foes with threats and cries
oppress me through despite :

And to the wicked fort I have
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill :

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it pinneth in my breast :
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake :
Such horror wheelmeth me withal,
that I no shift can make.
7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and sit me from these things ?
8 Lo then I would go far away,
to fly I would not cease :
And I would hide my self and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behinde :
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, & from them pull
their devilish double tongue :
For I have spide their city full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall : (throughout
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile ;
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide :
From open enemies check and blame,
some where I could me hide.
14 But thou I wast, my fellow dears,
which friendship didst pretend :
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad :
And we together oft did walk,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell :
For mischief reigneth in the hall,
and parlor where they dwell.
17 But I unto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and be my succor me.
18 At morning-moon, and evening tide,
unto the Lord I pray :
When I so instantly have cry'd,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand :
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reign
both now and evermore ,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands:
which were in covenant knit :
Of friendship to neglect the bands,
they pass or care no whit,

23 While they have war within their
as butter are their words : (hear : as
Although their words were smooth as oil,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thral to see.

25 But God shall cast them deep in pit,
that thirst for blood always :
He will no guileful man permit,
to live out half his days (gone,
26 Though such be quite destroy'd and
in thee O Lord I trust :
I shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. 3. H.

HAve mercy Lord on me I pray
for man would me devout :
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpise,
to swallow me outright :
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride :
I trust in thee slow for aid,
by thee I will abide.

4 Gods promise I do minde and praise,
O Lord I stick to thee :
I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will :
And all the counsel that they take,
is how to work me ill :

6 They all consent themselves to hide,
close watch for me to lay :
They spy my paths, and snare have ty'd
to take my life away.

7 Shall they thus scape on mischief set
thou God on them wilt frown :
For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,
and on my tears dost look :
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start :
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows always :
And I O Lord all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keep'st my feet upright :
That I before thee may ascend,
with such as live in light.

PSALM lvi. 3. H.

TAke pity for thy promise sake,
have mercy Lord on me :
For why ? my soul doth her deake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spite
That to devour me have assaid,
his mercy, truth and might.

5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen : (tongue
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net and do prepare
a priy cave and pit :
Wherein they think my soul to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy always :
My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my lute, my harp and string :
For I my self before the day,
will rise, rejoyce and sing.

11 Among the people I will tell
the goodness of my God :
And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high :
His truth as high as any star,
that shineth in the sky.

13 Set forth and shew thy self O God,
above the heavens bright :
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviil. J. H.

YE rulers that are put in trust,
to judge of wrong and right :
Be all your judgements true and just,
not knowing meed or might :

2 Nay, in your hearts ye mark and muse
in mischief to consent :
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise :
And from their mothers womb away
have used craft and lies.

4 In toem the poison and the breath
of serpents do appear :
Yea like the adder that is deaf,
and fast doth stop her ear :

5 Because she will not hear the voice
of one that charmeth well :
No though he were the chief of choice,
and did therein excel.

6 O God break thou their teeth at once
within their mouths throughout :
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right :

The shafts that they do shoot in haste
let them be broke in sight.

8 As snails do waste within their shell,
and unto slime do run :
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are yong
to bushes big shall grow :

The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men have reward :
And that a God on earth doth dwell
that justice doth regard.

PSALM lix. I. H.

SEnd aid and save me from my foes,
O Lord I pray to thee :
Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good :
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise, and strike all lands :
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
as hounds they howl and grin :
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords :
They 'greed my death, & then would say,
what ? none doth hear our words.

8 But Lord thou hast their ways espied,
and laughst thereat apace :
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee : (stand,
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still,
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from minde do fast :
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & truthless tongue
confound them in their pride :
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remain :
That men may know throughout & world
that Jacobs God doth reign.

- 14 As evening they return again,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spy.
- 15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assays.
- 17 Thou art my strength, thou hast me
O Lord I sing to thee: (said,
Thou art my fort, my fence and aid,
a loving God to me.

PSALM lx. J. H.

O Lord thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take,
return to us O God.

2 Thy might did move the earth so sore
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguedst thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favor thee:
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place
this was his joyful tale:
I will divide Sichem by pace,
and mere out Succoths vale.

7 Gilead is given to mine hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favor me unto.

9 But who will bring me at this tide,
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong? (said

10 Wilt thou not God, which didst for-
thy folk, their land and coast?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might

12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

PSALM lxi. I. H.

R egard O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost parts,
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee O God.

3 Upon the rock of thy great power
my woful mind doth repose:
Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that fear his name.

6 The King shall be in health maintain'd,
and so prolong his days:
That he from age to age shall reign,
in royal state always.

7 That he may have a dwelling place,
before the LORD for aye:
O let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy name:
That all my vows I may fulfill,
and daily pay the same.

PSALM lxii. J. H.

M y soul to God shall give good heed
and him alone attends:
For why? my health and hope to speed,
doth wholly on him depend.

2 For he alone is my defence,
my rock, my health and aid:
He is my say that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek always
to put him to the worse:
Ye love to lie with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feasts me to defend,
none but him I require.

6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my say, my wealth,
God is my only trust.

8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery, nor wealth
let vain delights be gone: (wealth
Though goods well got flow in with
for not your hearts thereon.

11 The Lord long since one thing did tell
which here to minde I call:
He spake it oft, I heard it well:
that God alone doth all.

12 And that thou Lord art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

PSALM

PSALM lxxiii. T. S.

O God my God, I watch betimes,
to come to thee in haste;
For why? my soul and body both
do thirst of thee to taste:
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee;
for thee I wish alone.

- 2 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honor, laud, and praise.
4 And whilst I live I will not fail
to worship thee alway:
And in thy name shall I lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to slay,
them death shall soon devour.
10 The sword shall them devour each one
their carcases shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The king and all men shall rejoice,
that do profess Gods word:
For years mouths shall then be stoppt,
which have the truth disturb'd.

PSALM lxxiv. I. H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

- 2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who when their tongues asse have seen
men what and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy slights shoot they their
the upright man to hit: (haile)
The just unware to strike by craft,
they care or fear no whit.
5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espy?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts & their ill tongues withal
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his mighty works, and tell,
what he to pass hath brought.

10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with minde and voice,
whose hearts are pure and right.

PSALM lxxv. I. H.

Thy praise alone, O Lord, doth reign
in Zion thine own hill:
Their vows to thee they do maintain,
and their best self fulfil.

- 2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds
that we shall fall thereby:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excel.
5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st a strong & stout
to stand in every tower.
7 The swelling seas thou dost assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sowe,
for he doth guide the thing.
11 With wet thou dost her furrows fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and blest her fruit withal. (grace)
12 Thou deck'st the earth of thy good
with fair and pleasant crop:
Thy clouds distill their dew space,
great plenty they do drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men may sing for mirth.
PSALM lxxvi. T. S.
YE men on earth in God rejoice,
with praise set forth his name:
Extol his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art:
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God :
The land thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world always,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.
7 Ye people give unto our God,
due laud and thanks always :
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withal :
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with
if that they will abide :
As workmen do when they desire,
to have their metals try'd.
10 Although thou suffer us so long
in prison to be cast :
And there with chains and fetters strong
to lie in bondage fast :

The second part.

11 Although (I say) thou suffer men
on us to ride and reign :
Though we through fire and water run
of very grief and pain :
12 Yet sure thou dost of thy good grace
dispose it to the best :
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray :
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I speak
in all my grief and smart,
The vows I say which I did make
in dolor of my heart.
15 Burnt-offerings I will give to thee,
of oxen fat and rams :
Yea this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord :
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to minde his grace,
this mouth to him doth cry :
And thou my tongue make speed space
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde :
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxxvii. I. H.

HAve mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to worldly wealth :
And all the nations on a row
may see thy saving health.
3 Let all the world, O God,
give praise unto thy name :
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world O God,
give praise unto thy name :
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace
shall bless us eke withal.
7 God shall us bless I say,
and then both far and near,
The folk throughout the earth always,
of him shall stand in fear.

PSALM lxxviii. T. S.

Let God arise, and then his foes
will turn themselves to flight :
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away :
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily rejoyce :
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the sky :
Extol the name of Jsh our God,
and him do magnifie.
5 The same is he that is above,
within his holy place :
That father is of fatherless,
and judge of widows case.
6 Houses he gives and issue both,
unto the comfortless :
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
th'Egyptians from among :
And brought'st them through the wilderness,
which was both wide and long.
8 The earth did quake, the rain pour'd
heard were great claps of thunder :
The mount Sinai shook in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rain
abundantly was wash'd :
And if so be it barren wast,
by thee it was refresh'd.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place :
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just,
to magnifie his name :

When as his people triumphs make,
and purchase bruit and fame :

12 For puissant kings for all their power
shall see and take the spoil :
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as pots,
your hue shall pass the dove :
Whose wings and feathers seem to have
silver and gold above.

14 When in this land God shall triumph
o'er kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass :
Yet Sion Gods most holy hill
doth far excel in place.

16 Way brag ye that ye hills most high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong :
The Lord also in Sion,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captive ledst them all :
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain :
He is the God by whom we scape
all dangers, death and pain. (head,

21 Thus God will wound his enemies
and break the hairy scalp
Of those that in their wickedness
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep :
And all mine own, as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall have their tongues embru'd
with sucking of the same.

24 All men may see how thou O God,
thine enemies dost deface :
And how thou go'st as God and King
into thine holy place.

25 The singers go before with joy,
the minstrels follow after :
And in the midst the damfels play,
with timbrel and with taber.

26 Now in the congregation,
O Israel praise the Lord :
And Jacobs whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Iuda made their host :
With Zabulon and Nephthali,
which dwell about their coast.

28 As God hath given power to thee,
so Lord make firm and sure,

The things that thou hast wrought in us,
for ever to endure.

29 And in thy Temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd,
shall do, like in those days :

I mean to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spearmens ranks,
the calves and bulls of might :
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring : (hands
The Moors most black shall stretch their
unto their Lord and King.

32 Therefore ye kingdoms of the earth
give praise unto the Lord :
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright :
Yet by his fearful thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high :
Whose might and power doth far extend
above the cloudy skye.

35 O God thy holiness and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

PSALM lxi. J. H.

S AVE me O God, and that with speed,
the waters flow full fast :
So nigh my soul they do proceed,
that I am sore agast.

2 I slick full deep in mire and clay,
whereas I feel no ground :
I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft I faint and quill,
my throat is hoarse and dry :
With looking up my sight doth fall,
for help to God on high.

4 My foes that guileless do oppress
my soul, with hate are led :
In number sure they are no less
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :
They do compel me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell :
And all the faults that I commit,
to thee are known full well.

7 O God of hosts, defend and slay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do bear this blame :
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row :
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much :

Thou

Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part

11 Though I do fast my flesh to chastise,
yes if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 Is it for grief and pain of heart
in sackcloth use to walk:
When they anon will it pervert,
thereof they jest and talk.
13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkard is which in wine delight,
it is their chief pastime
To seek which way to work me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me:
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be
and depth my soul devour: (drown'd
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kinde:
And as thy mercy is most dear,
Lord have me in thy minde.

19 And do not from thy servant hide;
nor turn thy face away:
I am oppress'd on every side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquitt me from my foes.

The third part

21 That I abide rebuke and shame,
thou know'st and then canst tell:
For those that seek and work the same,
on seek them all full well. (heart
22 When they with brags do break my
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.

24 Lor: turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde
that they may nothing see:
Bow down their backs and do them binde
in thralldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let the displeasure in thine ire,
take hold upon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possess their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:

And if that thou dost wound the same,
they seek to hurt him more.

29 Then let them heape up mischief still,
(sith they are all pervert):
That of thy favor and good will
they never have a part.
30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their names they never look
in number of the iust.

The fourth part.

31 Though I, O Lord, with we and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.
32 That I may give thy name the praise
and shew it with a song:
I will extol the same alway,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea with flood and stream,
His praise they shall declare and show,
with all that live in them.

37 For sure our God will Sion save,
and Judahs cities build:
Much folk possession there shall have,
her streets shall all be fill'd.

38 His servants seed shall keep the same,
all ages out of minde:
39 And there all they that love his name,
a dwelling place shall finde.

PSALM lxx. 9. H.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Refute them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so, so, there goes the game.

4 But let them joyful be,
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.

5 That they may say alway,
in mirth and one accord:
All glory, honor, laud and praise,
be given to thee O Lord.

6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSALM lxxi. 9. H.

MY Lord my God, in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.

- 2 As thou art just, defend me Lord,
and rid me out of dread :
Give ear and to my fault accord,
and send me help at need.
- 3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
- 4 Save me, my God, from wicked men,
and from their strength and power :
From folk unjust, and eke from them
that cruelly devours.
- 5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Yea from my youth I had a just,
still to depend on thee.
- 6 Thou hast me kept even from my birth,
and I through thee was born :
Wherefore I will thee praise with might
both evening and at morn.
- 7 As to a monster seldom seen,
much folk about me throng :
But thou art now, and still hast been,
my fence and aid so strong.
- 8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honor thee alway.
- 9 Refuse me not, O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
do not my soul forsake.
- 10 Among themselves my foes enquire,
to take me through deceit :
And they against me do conspire,
that for my soul laid wait.
- The second part.*
- 11 Lay hand and take him now they said,
for God from him is gone :
Dispatch him quize, for to his aid
(I wote) there cometh none.
- 12 Do not sbent thy self away,
O Lord, when need shall be :
But that in time of grief thou may
in haste give help to me.
- 13 With shame confound and overthrow
all those that seek my life :
Oppress them with rebuke also,
that vain would work me strife.
- 14 But I will patiently abide
thy help at all assays :
Still more and more, each time and tide,
I will set forth thy praise.
- 15 My mouth thy justice shall record,
that daily help doth send :
But of thy benefits, O Lord,
I know no count, nor end.
- 16 Yet will I go and seek forth one,
with thy good help O God :
The saving health of thee alone,
to shew and set abroad.
- 17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great minde and will.
- 18 And as in youth from wanton rage,
thou didst me keep and stay :
Forsake me not unto mine age,
and till my head be gray.
- The third part.*
- 19 That I thy strength & might may shew
to them that now be here :
And that our seed thy power may know
hereafter many a year.
- 20 O Lord thy justice doth exceed,
thy doings all may see :
Thy works are wonderful indeed,
O who is like to thee ?
- 21 Thou mad'st me feel a million sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and took'st me from the grave.
- 22 And thou mine honor dost increase,
my dignity maintaine :
Yea thou dost make all grief to cease,
and comfort'st me again.
- 23 Therefore thy faithfulness to praise,
I will with viol sing :
My harp shall sound thy praise alway,
O Israels holy King.
- 24 My mouth will joy with pleasant voice
when I shall sing to thee :
And eke my soul will in such joyce,
for thou hast made me free.
- 25 My tongue thy uprightness shall sound,
and speak it daily still :
For grief and shame do them confound,
that seek to work me ill.
- P S A L M lxxii. J. H.
- L**ord give thy judgements to the king,
therein instruct him well :
And with his son that princely thing,
Lord let thy justice dwell.
- 2 That he may govern uprightly,
and rule thy folk aright :
And so defend through equity,
the poor that have no might.
- 3 And let the mountains that are high,
unto thy folk give peace :
And eke let steele hills apply,
in justice to increase.
- 4 That he may help the weak and poor
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.
- 5 And then from age to age shall they
regard and fear thy might :
So long as sun doth shine by day,
or else the moon by night.
- 6 Lord make the King unto the just,
like rain to fields new sown :
And like to drops that lay the dust,
and fresh the land new sown.
- 7 The just shall flourish in his time,
and all shall be at peace,
Until the moon shall leave to prime,
waste, change, and to increase.
- 8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.
- 10 The Lords of all the isles thereby,
great gifts to him shall bring :
The kings of Saba and Arable,
give many a costly thing.
- The second part.*
- 11 All kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.
- 12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

The second part.

13 He taketh pley on the poor,
that are with need oppress'd :
He doth preserve them evermore,
and bring their souls to rest. (dread,
14 He shall redeem their lives from
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Saba's gold :
He shall be honored as a King,
and daily be extold.
16 The mighty mountains of his land,
of corn shall bear such throng :
That it is like Cedar-trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruits thereof shall pass :
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his N. me,
while that the sun is light :
And think them happy through the same,
all folk shall bleis his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yes he himself alone.
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

PSALM lxxiii. T. 3.

HOWever it be yet God is good,
and kinde to Israell :
And to all such as safely keep
their conscience pure and well.
1 Yet like a fool I almost slip,
my feet began to slide :
And ere I wist even at a pinch
my steps awry 'gan glide.
2 For when I saw such foolish men,
I grudge'd and did disdain,
That wicked men all things should have
without tormoll or pain.
3 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.
4 And free from all adversity,
when other men be thent :
And with the rest they take no part
of plague or punishment.
5 Therefore presumption doth imbree
their necks as doth a chain :
And are even wrapt as in a robe,
with rapine and disdain.
6 They are so fed, that even for far
their eyes oft time out last :
And as for worldly goods, they have
more then can with their heart.
7 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among.
8 The heavens and the living Lord
they spere not to blaspheme :
And prate they do of worldly things,
no wight they do esteem. (back
9 The people of God oft times turn
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

11 How can it be that God (say they)
should know or understand
These worldly things, with wicked men
be lords of sea and land ?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain ?
And wash my hands with innocents,
and cleanse my heart in vain ?
14 And suffer scourges every day,
as subject to all blame :
And every morning from my youth
sustain tribuke and shame ?
15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand :
But yet the labor was too great
for me to take in hand.
17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men :
18 And namely, how thou sett'st them
upon a slippery place :
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men mase at that strange
to see how suddenly. (sight
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and pass away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppress'd :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet ne'rtheless by my right hand
thou hold'st me always fast :
24 And with thy counsel dost me guide
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above ?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.
27 And so, all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing
saying in thee alone.
28 Therefore I will draw nese to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. T. H.

WHY art thou Lord so long from us,
in all these dangers deep :
Why doth thine anger kindle thus,
at thine own pasture sheep ?
2 Lord call thy people to thy thoughts,
which have been thine so long :

The which then hast redeem'd & brought
from bondage forth and strong.

3 Have minde therefore and think upon
remember it full well :

Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.

4 Lift up thy feet and come in halleluy
and all thy foes desace :

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God :

They set as signs on every wall,
banners displayd abroad.

6 As men with axes hew down trees,
that on the hills do grow :

So shine the bills and swords of these,
within thy temple now.

7 The clefting faw'd the curved boards
the goodly graven stones,

With axes, hammers, bills and swords,
they beat them down at once.

8 The places they consume with flame,
and eke in all this toil,

The house appointed to thy Name,
they raze down to the soil.

9 And thus they say within their heart,
dispatch them out of hand :

Then burst they up in every part
Gods haufest through the land.

10 Yet thou no sign of help dost send,
our propets all are gone :

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
and cease thine enemies strong? (Name)

Shall they always blaspheme thy Name,
and rail on thee to long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

O pluck it out, and be not slack
to give thy foes a rap.

The second part,

13 O God thou art our King and Lord,
and evermore hast been :

Was thy good grace throughout the world
for our good help hath been.

14 The seas that are so deep and dead,
thy might did make them dry :

And thou didst break the serpents head,
that he therein did die.

15 Vea thou didst break the heads so
of whales that are so fell : (great)

And gav'st them to the folk to eat,
that in the deserts dwell. (rise)

16 Thou madest a spring with streams to
from rock both hard and high :

And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun :

Thou sent'st to serve us with their flame,
the lights and eke the sun.

18 Thou didst appoint the ends and coasts
of all the earth about :

Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee desame :

And how the foolish folk are set
to rail upon thy Name.

20 O let not cruelties devours
the while that is true :

Forget not always in thy power,
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land :

All fed and dark, forsworn and old,
our realm is now doth stand.

22 Let not the simple go away,
nor yet return with shame :

But let the poor and needy aye
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own :

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high

Is more and more increas'd of those
that hate thee spitefully.

P S A L M lxxv. J. H.

Vnto thee (God) will we give thanks;
we will give thanks to thee :

With thy Name is so near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may :

The case is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :

And unto the ungodly ones,
set not your horns on high.

4 I said unto them, Set not up
your raised horns on high :

And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side :

Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone :

He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein
himself doth pour abroad.

8 As for the lars and slubby drags
that do remain of it :

The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore :

And will not cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I :

But then the horns of righteous men
shall be exalt'd high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

P S A L M lxxvi. J. H.

T O all that now in Jury dwell
the Lord is clearly knowna :

His name is great in Israel,
a people of his own.

2 At Salem he his tents hath plight,
to tarry there a space :

As Gion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow:
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lie:
Then in the strength of the worlds
that rob on mountains high.

5 But now the proud are spoil'd through
and they are fain on sleep: (thee
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadful, Lord, indeeds,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard

8 When thou dost make thy judgements
from heaven through the ground:
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou, O God, dost stand
in judgement for to speak:
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alway.

11 Make vows and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.

12 For he doth take both life and right
from princes great of birth:
And full of terror is his sight
to all the kings on earth.

P S A L M lxxvii. J. H.

I With my voice to God do cry,
with heart sad hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.

2 In time of grief I sought to God,
by night no rest I took:
But sweetest my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I speak, but could not make an end,
my breath was stop't to fore.

4 Thou heldst mine eyes always from rest
that I therewith did wake:
With fear I am so sore oppress'd,
my speech doth me forsake.

5 The days of old in mine I cast,
and oft did think upon
The times and ages that are past
full many years ago.

6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits to search to spow.

7 Will God, said I, at once for all
cast off his his people thus.
So that he forsake no time he shall
be faithful to us?

8 What? is his goodness clean decay'd
for ever and a day?
Or is his promise now decay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to withhold?

10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

13 Thy works (O Lord) are all upright
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?

14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy virtue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.

16 The waters Lord perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did rain full plentifully: (black
The thunder in the air did crack,
thy shafts abroad did fly.

18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.

19 Thy ways within the seas do lie,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

P S A L M lxxviii. J. H.

A Tend my people to my law,
and to my words incline:

2 My mouth shall speak strange parables
and sentences divine, (learn'd

3 Which - e our selves have heard and
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder, (prais'd

5 To Jacob he commandment gave,
how Israel should live:
Will our fathers should the same
unto their children give.

6 That they and their posterity
that were not sprung up thos
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebell'g in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbors for to spoil:
Shooting their shafts in day of war
and yet they took the spoil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsell and his will:
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
in Egypt (land within the field,
that call'd is Thamos?)

13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as loth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their heart
like people of mistrust:
Requiring such a kinde of meat,
as served to their lust.

19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strike the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed:

22 So did his indignation
on Israel proceed:

The third part.

23 Because they did not faithfully
believe, and hope that he
Could always help and succor them
in their necessity.

24 Wherefore he did command the clouds
forthwith they brake in sunder,

25 And rain'd down manna for them too
a food of mickle wonder.

26 When earthly men with angels food
were fed at their request:

27 He bade the east-wind blow away,
and brought in the south-west.

28 He rain'd down flesh as thick as dust,
and fowls as thick as sand:

29 Which he did cast amid the place,
were all the tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did devise
to serve their lusts and wills:

30 But as the meat was in their mouths
his wrath upon them fell:

31 And slew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.

33 Their days therefore he shortened,
and made their honor vain:
Their years did waste and pass away,
with terror and with pain.

34 But ever when he plagued them,
they sought him by and by:

35 Remembering that he was their strength
their help, and God most high.

36 Though in their mouths they did boast
and flatter with the Lord: (close
And with their tongues & in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made:

38 Yet was he still so merciful,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yet many a time he turn'd his wrath,
and did himself advise:

And would not suffer all his whole
displeasure to misse.

39 Considering that they were but flesh
and even as a wind,

Passing away, and cannot well
return by his own kinde.

40 How oftentimes in wilderness
did they the Lord provoke?

How did they move and stir the Lord
to plague them with his stroke?

41 Yet did they turn again to sin,
and tempted God afresh:

42 Preferring to the holy Lord
what things they would have done.

43 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of their fierce enemy.

44 Nor how he wrought with miracle,
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

45 Nor how he turned by his power,
their waters into blood,

That no man might receive his drink
at river nor at flood.

46 Nor how he sent them swarms of flies
which did them sore annoy:

And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

47 Nor how he did commit their fruits
unto the caterpillar,

And all the labor of their hands
he gave to the grasshopper. (creeper,

48 With hailstones he destroyed their
fowls that they were all lost:

And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailstones once again,
the Lord their cattle smote :
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong
Displeasure, wrath, and evil sprites,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.
51 He smote also the first born all,
that up in Egypt came :
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep :
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of shra'll :
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the coasts
of his own holy land :
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide :
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they fir'd and tempted still :
And would not keep his testaments,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray :
Much like a bowe that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hil-akars
with offerings and with fire :
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast :
The naughtiness of Israel
he did so much detest.
60 Then he forsook the tabernacle
of Shilo where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand :
And gave the honor of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage :
63 Their yong men were devour'd with
gnaids had no marriage. (fire)
64 And with the sword the priests also
did perish every one :
And not a widow left alive,
their death for to bemone.
65 And then the Lord began to wake
like one that slept a time :
And like a v'stant man of war,
refreshed after wine.
66 With Emrods in the bladder parts
he smote his enemies all :
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Ieruda,
wheress he thought to dwell :
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his temple build,
both sumptuously and sure :
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away,
even from the folds of sheep.
71 As he did follow th'e'ens with yong,
the Lord did him advance :
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed :
And prudently with all his power
did govern them indeed.

PSALM lxxix. y. H.

O God the Gentiles do invade
thine heritage to spoil :
Jerusalem an heap is made,
thy temple they despoil.
2 The bodies of thy saints most deas
abroad to birds they cast :
The flesh of them that do thee fear,
the beasts devour and waste.
3 Their blood throughout Jerusalem
as water spilt they have :
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock,
almost the world through out :
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume ?
6 Upon those people pour the flame,
which did thee never know :
All realms which call not on thy name
consume and overthrow.
7 For they have got the upper hand
and Jacobs seed destroy'd :
His habitation and his land,
they have left waste and void.
8 Berr not in minde our former faulcs,
with speed some pity shew :
And aid us Lord in all assaults,
for we are weak and low.

The second part.

9 O God thou giv'st us health and grace,
on us declare the same :
Weigh not our works, our sine deface,
for honor of thy Name.
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become ?
Require (O Lord) as thou fress good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despite.
11 Receive into thy sight in haste,
the clamors, grief and wrong,
Of such as are in prison cast,
sustaining none strong.

Thy force and strength to celebrate

Lord set them out of band,
Which unto death are destinate,
And in their enemies hand.

12 The nations which have been so bold,
As to blaspheme thy Name:
Into their laps with serpents fold
Repay again the same.

13 So we thy flock and pasture sheep
Will praise thee evermore:
And teach all ages for to keep,
For thee like praise in store.

P S A L M LXXX. J. H.

THou herd that Irael dost keep,
Give ear and take good heed:
Which leadeth Joseph like a sheep,
And dost him watch and feed.

2 Thou Lord, I say, whose seat is set
On cherubims most bright:
Shew forth thy self, and do not let,
Send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin,
Come help us, Lord arise.

4 Direct our hearts unto thy grace,
Convert us Lord to thee:
Shew us the brightness of thy face,
And then full safe are we.

5 Lord God of hosts, of Israel,
How long wilt thou, I say,
Against thy folk in anger swell,
And wilt not hear them pray?

6 Thou dost them feed with sorrow deep,
Their bread with tears they eat:
And drink the tears that they do weep,
In measure full and great.

7 Thou hast us made a very strife,
To those that dwell about:
And that our foes do love alive,
They laugh and jest it out.

8 O take us, Lord, unto thy grace,
Convert our hearts to thee:
Shew forth to us thy joyful face,
And we full safe shall be.

9 From Egypt where it grew not well,
Thou broughtst a vine full dear:
The heathen folk thou didst expel,
And thou didst plant it there.

10 Thou didst prepare for it a place,
And set her roots full fast:
That it did grow and spring apace,
And fill the land at last.

The second part.

11 The hills were covered round about,
With shade that from it came:
And eke the cedars strong and stout,
With branches of the same.

12 Why then didst thou her walls destroy,
Her hedges pluck up hast:
That all the folk that pass thereby,
Thy vine may spoil and waste.

13 The bear out of the wood so wilde,
Dost dig and root it out:
The furlous beasts out of the field
Devour it all about.

14 O Lord of hosts, return again,
From heaven look betimes:
Behold and with thy help fulfill
This need, O Lord of thine.

15 Thy plant, I say, O thine Israel,
Whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it down apace,
They burn it eke with fire:
And through the frowning of thy face
We perish in thine ire.

17 Let thy right hand be with them now,
Whom thou hast kept so long:
And with the son of man whom thou
To thee hast made so strong.

18 And so when thou hast set us free,
And saved us from shame:
Then will we never fall from thee,
But call upon thy Name.

19 O Lord of hosts, through thy good
Convert us unto thee: (grace)
Behold us with a pleasant face,
And then full safe are we.

P S A L M LXXXI. J. H.

BE light and glad, in God rejoice,
Which is our strength and stay:
Be joyful and lift up your voice
To Jacobs God, I say.

2 Prepare your instruments most meet,
Some joyful Psalms to sing:
Strike up with Harp and Lute so sweet,
On every pleasant string.

3 Blow as it were in the new Moon,
With trumpets of the best:
As it is used to be done,
At any solemn feast.

4 For this is unto Israel,
A statute and a trade:
A law that must be kept full well,
Which Jacobs God hath made.

5 This clause with Joseph was decreed,
When he from Egypt came:
That as a witness all his seed
Should still observe the same.

6 When God, I say, had so prepar'd
To bring him from that land:
Where as the speech which he had heard,
He did not understand.

7 I from his shoulder took (saith he)
The burden clean away:
And from the furnace quit him free
From burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withal,
In thunder secretly.

9 Vex at the waters of discord,
I did thee tempt and prove:
Whereas the goodness of the Lord,
With muttering thou didst move.

10 Hear O my folk, O Israel,
And I assure it thee:
Regard and mark my words full well,
If thou wilt cleave to me.

The second part.

11 Thou hast no god in thee reserve
Of any kind abroad:
Nor in no wise bow to or serve
A strange or foreign god.

12 I am the Lord thy God, and I
From Egypt set thee free:
Thou ask of me abundantly,
And I will give it thee.

13 And yet my people would not hear
My voice when that I spake:
And I would not obey
Them, saith I, for their sake.

14 The Lord I say, when to their wills
In heedness of their heart:
To wait to their own counsels still,
Themselves they might pervert.

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes
and bring them down full low :
And turn mine hand upon all those
that would them overthrow !

17 And they that at the Lord do rage,
as slaves should seek him still :
But of his folk the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and filled of the wheat :
And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxiii. J. H.

A Mild the gr. s. with men of might
the Lord himself doth stand
To plead the cause of truth and right,
with Judges of the land.

1 How long (said he) will you proceed,
false judgement to award,
And have respect for love of meed,
the wicked to regard ?

2 Whereas of due you should defend
the fatherless and weak :
And when the poor man doth contend,
in judgement lustily speak.

3 If ye be wise, defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.

4 But nothing will they know or learn
in vain to them I talk :
They will not see, or ought discern,
but still in darkness walk.

5 For lo, even now the time is come,
that all things fall to nought :
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as god, to take you all :
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay :
O tyrants I shall you destroy,
and place you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might :
For why ! all nations are thine own,
to take them as thy right.

PSALM lxxxiii. J. H.

D O not (O God) refrain thy tongue,
in silence do not stay :
Withhold not, Lord, thy self so long,
and make no more delay.

2 For why ? behold thy foes and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to life in wait,
their counsel doth conspire.

4 Come on, say they, let us exel,
and pluck these folk away :
So that the Name of Israel
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also :
The Hagarens and Moabites,
with divers ether moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well spald,
with them in league to be :
And dein become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one :
As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and waste them with thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords ap-
like Zeb and Oreb then : (peaz
As Zabs and Zalmunna were,
the kings of Midian.

12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay :
Or like the chaff, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forests spilis :
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquy,
perish also withal.

18 That they may know and feel full
that thou art called Lord : (well
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxxiv. J. H.

H O how pleasant is thy dwelling place,
O Lord of hosts to me !
The tabernacles of thy grace
how pleasant Lord they be !

2 My soul doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save them selves from wrong :
And eke the swallow hath a nest,
wherein to keep her yong.

4 These birds full eigh thine altar may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God, and eke my king.

5 O they be blessed that may dwell
within thy house always :
For they all times thy faith do tell,
and ever give thee praise.

6 Yes happy sure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.
7 As they go through the vale of tears,
they dig up fountains still :
That as a spring it all appears,
and thou their pits dost fill. (fast.)
8 From strength to strength they walk full
no faintness there shall be :
And so the God of gods at last,
in Sion they do see.

9 O Lord of hosts to me give heed,
and hear when I do pray :
And let it through thine ears proceed
O Jacobs God, I say.
10 O Lord our shield, of thy good grace,
regard and so draw near :
Regard I say, behold the face
of thine anointed dear.

11 For why within thy courts one day
is better to abide :
Then elsewhere to keep or stay,
a thousand days beside.
12 Much rather would I keep a door
within the house of God :
Then in the tents of wickedness
to settle mine abode.
13 For God the Lord light and defence
will grace and worship give :
And no good thing will he withhold
from them that purely live.
14 O Lord of hosts that man is blest,
and happy sure is he,
That is persuaded in his heart,
to trust all times in thee.

P S A L M lxxxv. *J. H.*

Thou hast been merciful indeed,
O Lord, unto thy land :
For thou restorest Jacobs seed,
from thralldom out of band.
2 The wicked ways that they were in,
thou didst them clean remit :
And thou didst hide thy peoples sin,
full close thou coverest it.
3 Thine anger eke thou didst assuage,
that all thy wrath was gone :
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to be.
5 Why, shall thine anger never end,
but still proceed on us ?
And shall thy wrath it self extend
upon all ages thus ?
6 Wilt thou not rather turn therefore,
and quicken us, that we
and all thy folk may evermore
be glad and joy in thee ?
7 O Lord on us do thou declare
thy goodness to our wealth :
Shew forth to us, and do not spare
thine aid and saving health.
8 I will bark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.
9 For why ? his help is still at hand,
to such as do him fear :
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing :
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

P S A L M lxxxvi. *I. H.*

Lord bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be :
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me express,
defend me eke withal :
For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd :
For unto thee (Lord) I extol,
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complaine :
For why ? I know and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why ? thou art so much of might,
all power is thine own :
Thou workst wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed :
O loyn my heart to thee so nigh,
that I thy Name may read.

12 To thee my God will I give praise,
with all my heart, O Lord :
And glorifie thy Name always,
for ever through the world.

13 For why ? thy mercy shew'd to me,
is great, and doth excel :
Thou sett'st my soul at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and heaps of men of might :
They seek my soul, and in no wise
will have thee in their sight.

13 Thou Lord art merciful and meek,
full slack and slow to wrath :
Thy goodness is full great, and eke
thy truth no measure hath;
16 O turn to me and mercy grant,
thy strength to me apply :
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favor shew,
that all thy foes may see :
And be ashamed, because (Lord) thou
dost help and comfort me.

PSALM lxxvii. J. H.

THIS city shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more then all the folk
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad :
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and bear in minde the same :
And Babylon shall eke apply,
and learn to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiopia likewise :
A people old, full long ago
were born, and there did rise.

6 Of Sion, they shall say abroad,
that dwellers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be :
My fountains and my pleasant springs,
are compass all in thee.

PSALM lxxviii. J. H.

LORD God of health, the hope and stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high :
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why I with wo my heart is fill'd,
and doth in trouble dwell :
My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall :
And made as one among those men,
that have no strength at all.

5 As one among the dead and free
from things that here remain :
It were more ease for me to be
with them, the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me do lie :
And all thy storms against me rise,
my soul to vex and try.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness Lord,
be preached in the grave ?
Or shall with them that are destroy'd,
thy truth her honor have ?

13 Shall they that lie in dark full low,
of all thy wonders wot ?
Or there shall they thy justice know,
where all things are forgot ?

14 But I, O Lord, to thee always
do cry and call apace :
My prayer ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul,
in grief that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?

16 I am smit'd dying still,
from youth this many a year :
Thy terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathful rage
full sore upon me fall :
Thy terrors eke do not assuage,
but me oppress withal.

18 All day thy compass me about
as waters at the tide :
And all at once with streams full stout,
beset me on each side.

19 Thou sett'st far from me my friends,
and lovers every one :
Yea, and mine old acquaintance all
out of my sight are gone.

PSALM lxxix. J. H.

TO sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain :
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elck, faith God, I made
a covenant and behest :
My servant David to persuade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord :
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad ?
Among the sons of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou make'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heav'ns are thine, & still have been
like a life the earth and land:
The world, and all that is therein,
thou foundest with thy hand.

12 Both north and south, with east & west,
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of pow'r,
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.

14 In righteousness and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aight
thy present power. O God:
For in the favor of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength and aid
in thee alone doth lie:
Thy goodness eke that hath us fram'd,
shall lift our horn on high.

18 Our strength that doth defend us
the Lord to us doth bring:
The holy One of Israel,
he is our guide and king.

19 Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I have erect,
your king, and guide to be:
And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have search'd out:
And with my holy oyl anoint
him King of all the rout.

22 For why? my hand is ready still
with him for to remain:
And with my arm also I will
his strength and sustein.

23 The enemies shall not him oppress,
thou shalt him not devour:
Nay yet the sons of wickedness
on him have any power.

24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withal,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.

26 His kingdom, I will set to be
upon the sea and land,
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honor I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfil,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swere:
And of my judgements have none awe,
nor will not them observe:

32 Or if they will not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once swere I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign;
and eke his throne of might:
As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on high,
so shall his kingdom last.

39 But now (Lord) as thou dost relect,
and now thou chang'st thine cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluckst his hedges up with might,
his walls thou dost confound:
Thou hastest eke his bulwarks down
and break'st them to the ground.

42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

47 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him devour,
lo, thou hast made to joy.
48 His sword's edge thou dost take away
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.
49 His glory thou dost also waste,
his throne, his joy, and mirth
By thee are overthrow'n, and cast
full low upon the earth.
50 Thou hast cut off and made full short
his youth and lusty days :
And rais'd of him so ill reports,
with shame and great disgrace.
51 How long away from me O Lord,
for ever wilt thou turn ?
And shall thine anger still always
as fire consume and burn ?
52 O call to minde, remember then,
my time consumed is fast :
Why hast thou made the sons of men,
as things in vain to waste ?
53 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell his soul
shall he deliver free ?
54 Where is (O Lord) thine old goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast sworn ?
55 The great rebukes to mind I call,
that on thy servants lie :
The railing of the people all
born in my breast have I :
56 Wherewith (O Lord) thine enemies
blasphem'd have thy Name :
The steps of thine anointed One
they cease not to defame.
57 All praise to thee O Lord of hosts,
both now and eke for ay :
Through Heav'n and earth, and all the coasts,
Amen, Amen, I say.

PSALM xc. J. H.

THOU Lord hast been our sure defence,
our place of ease and rest :
In all times past, yes, so long since,
as cannot be express'd.
2 Ere there was made mountain or hill,
the earth and world abroad :
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief and
to dust, or clay, and then, (pain
And then thou say'st, Again, return
again ye sons of men.
4 The passing of a thousand years,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.
6 Which in the morning shin's full bright
but fadeth by and by :
And is cut down ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decay'd :
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works, we have wrought
thou sett'st before thine eye :
Our privy faults, yes eke our thoughts
thy countenance doth spy.
9 For through thy wrath our dayes do waste;
thereof doth nought remain :
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years and ten,
that we do live on mold :
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon-
Is nothing else but painful grief,
and we as blasts are gone. (here
12 Who once doth know what strength is
what might thine anger hath ?
Or in his heart who doth thee fear
according to thy wrath ?
13 Instruct us Lord to know and try
how long our days remain :
That then we may our hearts apply
true wisdom to attain.
14 Return O Lord, how long wilt thou
forth on in wrath proceed ?
Shew favor to thy servants now,
and help them as their need.
15 Refresh us with thy mercy soon,
and then our joy shall be
All times so long as life doth last,
in heart joyce will we.
16 As thou hast plagued us before,
now also make us glad :
And for the years wherein of all fore
affliction we have had.
17 O let thy work and power appear
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus :
Confirm the words we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole assurance stay.
3 He shall defend thee from the fowle,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be
as sure as shield and spear.
5 So that thou shalt not need I say
to feare or be affright,
Of all the fowle that flie by days
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dusk so fast :
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet thou shalt be free.

- 8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their deserts
the wicked have reward.
- 9 For why ? O Lord, I once lust,
to stay my hope on thee :
And in the high'st I put my trust
thy sure defence is he.
- 10 Thou shalt not need the ill to fear,
with thee it shall be well :
Nor yet the plague shall once come nigh,
the house where thou dost dwell.
- 11 For why ? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
- 12 And in their hands shall bear thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurn at any stone.
- 13 Upon the Lions thou shalt go,
the Adder fell and long :
And tread upon the Lions yong,
with Dragons stout and strong.
- 14 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my name aright.
- 15 When he for help on me doth cry,
an answer will I give :
And from his grief take him will I
in glory for to live.
- 16 With length of years & days of wealth
I will fulfil his time :
The goodness of my saving health,
I will declare to him.

P S A L M xcii. J. H.

- I**T is a thing both good and meet,
to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
- 2 To shew the kindness of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.
- 3 Upon ten stringed instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.
- 4 For thou hast made me to rejoyce,
in things so wrought by thee :
And I have joy in heart and voyce,
thy handy works to see.
- 5 O Lord, how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out.
- 6 The man unwise hath not the wit,
these things to pass to bring :
And all such fools are nothing fit,
to understand this thing.
- 7 When so the wicked at their will,
as grass do spring full fast :
They when they flourish in their ill,
for ever shall be waste.
- 8 But thou art mighty Lord most High,
yea thou dost reign therefore :
In every time eternally,
both now and evermore.
- 9 For why ? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.

- 10 But thou like upon Balcom,
shalt lift mine horn on high :
With fresh and new prepared oyle
thine ointed King am I.
- 11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,
mine ears shall hear the same.
- 12 The just shall flourish up on high,
as date trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring,
both fat and well beset :
And pleasantly both bud and spring,
with boughes and branches green.
- 15 To shew that God is good and just,
and upright in his will :
He is my rock, my hope, my trust,
in him there is none ill.

P S A L M xciii. J. H.

- T**he Lord as King aloft, doth reign
with glory goodly bright :
And he to shew his strength most main,
hath girt himself with might.
- 2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.
- 3 Ere that the world was made, or
thy seat was set before : (wrought)
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,
they roar and make a noise :
The floods (I say) did enterprize,
and lifted up their voyce.
- 5 Yea, though the storms arise in sight,
though seas do rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And look what promise he doth make,
his household to defend :
For just and true they shall it take,
all times without an end.

P S A L M xciv. J. H.

- O** Lord thou dost revenge all wrong,
that office 'longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy self, for thou of right
the earth dost judge and rule :
Reward the proud and men of might
according to their pride.
- 3 How long shall wicked men brag away,
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoyce ? (out)
- 4 How long shall they with brags brag
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?
- 5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.
- 6 The widows which are comfortles,
and strangers they destroy :
They slay the children fatherles,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee :
Can Jacobs God this understand ?
ruth, no; he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern :
Ye fools among the multitudes
at length begin to learn.
9 The Lord which made the ear of man,
he needs of sight must hear :
He made the eye; all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect ?
how can ye scape his hand ?
The second part.
11 The Lord doth know the thoughts of
his heart he sees full plain : (man,
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
12 But Lord that man is happy sure,
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be suppress'd,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take ;
His heritage whom he did chuse,
he will no time forsake.
15 Until that judgement be decreed
to justice to convert :
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?
17 Except the Lord had been mine aid
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say, My foot did slide,
I now am like to fall :
Thy goodness Lord did so provide,
to stay me up withal.
19 When with my self I mused much,
and could no comfort finde,
Then Lord thy goodness did me touch,
and that did ease my minde.
20 With thou inhaunt thy self, and draw
with wicked men to sit ?
Which with pretence in stead of law,
much mischief do commit.
21 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or lock :
He is my God to whom I flee,
he is my strength and rock.
23 And he shall cause their mischief all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.
P S A L M xcv. J. H.
O Come let us lift up our voice,
and sing unto the Lord :
In him our rock of health rejoyce
let us with one accord,

2 Yes, let us come before his face,
to give him thanks and praise,
In singing psalms unto his grace,
let us be glad always.
3 For why ? the Lord he is no doubt
a great and mighty God :
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.
5 The sea and waters all are his
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.
6 Come, let us bow and praise the Lords
before him let us fall :
And kneel to him with one accord,
the which hath made us all.
7 For why ? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart :
As ye with grudging many a year
provok'd me in desert.
9 Whereas your fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart and not believe,
they have not known my way.
11 Wherefore I swear when that my wrath
was kindled in my breast :
That they should never tread the path
to enter in my rest.

P S A L M xevi. J. H.

Sing ye with praise unto the Lord
new songs with joy and mirth
Sing unto him with one accord
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honor round about :
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might
and worthy praise alway :
And he is to be dread of right,
above all gods, I say.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All praise and honor eke do dwell
for ay before his face :
Both power and might likewise extel,
within his holy place.
7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also
the glory of his Name :
And eke unto his courts do go
with gifts unto the same,

The second part.

- 9 Fall down and worship ye the Lord,
within his temple bright :
Let all the people of the world
be fearful at his sight.
- 10 Tell all the world, be not afraid,
the Lord doth reign above :
Yea, he hath set the earth so fast,
that it can never move.
- 11 And that it is the Lord alone
that rules with princely might :
To judge the nations every one
with equity and right.
- 12 The heavens shall great joy begin,
the earth also shall rejoice :
The sea and all that is therein,
shall shout and make a noise.
- 13 The field shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.
- 14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.
- PSALM xcvi. y. H.
- 1 The Lord doth reign, whereat the earth
may joy with pleasant voice :
And like the hills with joyful mirth
may triumph and rejoice.
- 2 Both clouds and darkness ere do swell
and round about him beat :
Yea, right and justice ever dwell,
and hide about his seat.
- 3 Yea fire and heat at once do run
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
- 4 His lightning also full bright did blaze
and to the world appear :
Whereas the earth did look and gaze,
with dread and deadly fear.
- 5 The hills like wax did melt in sight
and presence of the Lord :
They fled before that Ruler might,
which guideth all the world.
- 6 The heavens also declare and show
his justice all abroad :
That all the world may see and know
the glory of our God.
- 7 Confession sure will come to such
as worship idols vain :
And eke to those that glory much,
dumb pictures to maintain.
- 8 For all the idols of the world
which they as gods do call :
Shall feel the power of the Lord,
and down to him shall fall.
- 9 With joy shall Zion bear this thing,
and Judah shall rejoice :
For at thy judgements they shall sing,
and make a pleasant noise.
- 10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously
above each other god.
- 11 All ye that fear the Lord, do this,
hate all things that are ill :
For he doth save the souls of his
from such as would them spill.
- 12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladness, mirth and lust,
to them of upright heart.

- 13 Ye righteous in the Lord rejoice,
his holiness proclaim :

Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcvi. y. H.

O Sing ye now unto the Lord,
a new and pleasant song : (World
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour :
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice show,
in all the heathens sight.

4 His grace and truth to Israel,
in mercy he doth record :
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth :
Give thanks to God, sing and rejoice
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalms :
Rejoice before the Lord our King,
with trumpets and with psalms.

7 Yea, let the sea with all therein
for joy doth roar and swell :
The earth likewise let it begin
with all that therein dwell.

8 And let the floods rejoice their fill,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.

9 For he shall come to judge and try
the world and every wight :
And rule the people mightily
with justice and with right.

PSALM xcix. y. H.

The Lord doth reign, although at his
the people rage full fore :
Yea, he on Cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Zion dwell,
is high and wondrous great :
Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearful sure :
And let them magnify the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right :
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honor to him do :
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as priests on him did call :
When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labor still
To keep such laws as he did make,
and pointed them until.

8 O Lord our God thou didst them hear
and answeredst them again :
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSALM c. I. H.

ALl people that on earth do dwell,
sing to the Lord with cheerful voices:
Him serve with fear, his praise forth tell,
come ye before him and rejoice.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bleis his Name always,
for it is seemly so to do.

4 For why? the Lord our God is good:
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is:
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodness of the Lord,
for ever more doth reign:
From age to age throughout the world,
his truth doth still remain.

PSALM cii. A.

Mercy will and judgement sing
O Lord God unto thee:

2 And wisely do in perfect way,
until thou come to me.
And in the midst of my house walk,
in pursuance of my sprite:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me.

4 From me shall part the froward heart,
none evil with I see.

5 Him will I slay that slandereth
his neighbor privily:

The lousy heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be:
In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Sometimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

PSALM cii. A.

O Hear my prayer Lord and let
my cry come unto thee:

2 In time of trouble do not hide
the face away from me.

3 Incline thine ear to me, make haste
to hear me when I call:

For as the smoke doth fade, so do
my days: consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:

6 As Pelican in wilderness,
such case now am I in.

7 And as an owl in desert is,
so I am such on one:

I watch, and as a sparrow on
the house top am alone.

8 Lo, daily in reproachful wise
mine enemies do me scorn:

And they that do against me rage,
against me they have sworn.

9 Surely with adze as with bread,
my hunger I have fill'd:

And mingled have my drink with tears
that from mine eyes have fill'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me up,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade:

And I am withered like the grass,
which soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place:

And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
forever is come to end.

14 For even in the times thereof
thy servants do delight:

And on the dust thereof thy have
compassion in their sight.

15 Then shall the heathen people fear
the Lord's most holy Name:

And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear,

And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself shall bend:

When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet uncreated
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below:

And out of heaven hath the Lord
behold the earth also.

20 That of the mourning captive he
might hear the woful cry:

And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Jerusalem for forth
the praises of the same.

22 Then when the people of the lands,
and kingdoms with accord,

shall

Shall be assembled for to do
their service to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way,
And shorter he hath cut my days;
thus I therefore did say:
24 My God, in midst of all my days
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundations of the earth
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy feed
for ever shall stand sure.

PSALM ciii. T. 5.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

- 2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits,
to slip out of thy hand.
3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail defence,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That did with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'd.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings & their wrongs
are turned to the best.
7 His ways and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides not us continually,
though we be full of sin:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all:

As far as is the sun rising,
full distant from his fall.

The second part.

- 17 And loek what pity parents doe
unto their children bear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our
cur moud and fashion just: (shape,
How weak and frail our nature is,
and how we are but dust.
15 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose glofs and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant,
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperial
he governs all the world.
20 Ye angels which are in great power,
praise ye and blefs the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

PSALM clv. W. K.

- M**Y soul praise the Lord,
speak good of his Name,
O Lord our great God,
how dost thou appear:
So passing in glory,
that great is thy fame:
Honor and Majesty
in thee shines most clear.
2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
3 His chamber beams life
in the clouds full sore:
Which as his chariot
are made him to bear.
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,

To save or consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to move,
none shall have such power:
6 The deep a farr covering
for it made thou hast,
Which by his own nature
the hills would devour,
7 But at thy rebuke
the waters do rise,
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.
8 The mountains full high
they then up ascend;
If thou dost but speake,
thy word they fulfil,
So likewise the valleys
most quickly descend,
Where thou them appointest,
remain they do still.
9 Their bounds thou hast set
how far they shall run;
So that in their rage
not that pass they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams of lakes,
Which run do full swift
among the huge hills:
11 Where both the wilde asses
their thirst oft-time slake,
And beasts of the mountains
thee oft drink their fill.
12 By these pleasant springs
of fountains full faire,
The fowls of the air
abide shall and dwell;
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.
13 The mountains to mould,
the clouds he doth use:
The earth with his works
is of only repleat.
14 So set he white cattell
he doth not refuse,
But graze doth provide them,
and herb for mans meat.
15 Yea, bread, wine, and oil
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The cedars of Liban
this great Lord did make,
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nests:
In fir-trees the storks
remain and abide.
18 The high hills are succor
for wilde goats to rest.

And eke the rocks stony
for comets to hide.
19 The moon then is set
her season to run,
The days from the nights
thereby to discern:
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.
20 Where in darkness doth comen
by Gods will and power,
Then creep forth do all
the beasts of the wood:
21 The lions rage roaring
their prey to devour,
But yet it is thou, Lord,
which givest them food.
22 As soon as the Sun
is up, they retire
To couch in their dens
then are they full faire:
23 That man to his work may
as right doth require,
Thou night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found;
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound;
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is, and broad,
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail
and some lie at road:
The whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve;
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled, we see.
29 But how are they troubled
if thou turn thy face:
For if thou their breath take,
wile dost thou they be.
30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and where shall enuee:
Then are they created,
as thou hast decreed;
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well reioyce.
32 His looks can the earth make
to tremble full fast:

And likewise the mountains
to smoke at his voice.
33 To this Lord and God
sing will I always :
34 For as I live
my God praise will I :
34 Then am I most certain
my words shall him please
I will reioyce in him,
to him will I cry.
35 The sinners, O Lord,
conuinc in thine ire
And eke the perverse,
them root out with shame.
But as for my soul now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

P S A L M cv. N.

Give praises unto God the Lord,
and call upon his Name :
Among the people eke declare
his works, to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto his praise :
And talk of all his wondrous works
that he hath wrought always.
3 In honor of his holy Name,
reioyce with one accord,
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternal might :
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done
weep still in minfull heart :
Ne let the iudgement of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his servant are the seed ;
Ye his elck, the children that
of Jacob doe proceed.
7 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for Iaw,
that Jacob should obey :
And for eternal covenant
to Israel for aye.
11 VVhen thus he said, Lo, I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear :
Yes, very small, and in the land
they then but Strangers were.
13 While yet they walk'd from land to
without a sure abode : (land,
And while from sandy kingdomes they
did wonder all abroad.
14 And wrong at no oppressors hand
he suffered them to take :

Psalm cv.

But even the great and mighty kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be :
Ne do th. prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroy'd the store :
But he against the time of need
had sent a man before.
The third part.
17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Until the time came when his cause
was known apparently :
The mighty words of God the Lord
his faultless truth did try.
19 The king sent and deliver'd him
from prison where he was :
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him lord, to bear the sway :
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the princes of the land :
And wisdoms lore his ancient men
might cause to under stand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with
his people did interest : (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show :
And wonders in the land of Ham
than did they work also.
28 Darkness he sent, and made it dark,
instead of brighter day :
And unto his commission
they did not disobey.
29 He turn'd the waters to blood,
he did their fishes slay : (place
30 Their land brought frogs even in the
where their king Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.
33 He smote their vines, & all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.
34 He spake, then caterpillars did,
and grasshoppers abound :

35 Which ate the grass in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite ;
Yea the beginning and first fruit
of all their force and might ;
37 With gold & silver he them brought
from Egypt land to pass ;
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart ;
For terror and the fear of them
was fain upon their heart.

39 To shroud them from the parching
a cloud he did display ; (heart
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quails
to rain at their request ;
And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out ;
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant,
ever mindful was he tho :
Which to his servant Abram,
he plight long ago. (mirth,

43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
have liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands ;
The labors of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore :
And faithfully obey his laws ;
praise ye the Lord therefore.

PSALM cvi. N.

Praise ye the Lord, for he is good,
his mercy dureth for aye ;

2 VWho can express his noble acts,
or all his praise display ?

3 They blessed are that judgement keep,
and justly do alway ;
With favor of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see.

5 And with thy peoples joy I may
a joyful mind possess :
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one ;

VVe have committed wickedness,
and lowly we have done.

7 The wonders great which thou (O
hast done in Egypt land : (Lord)
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankful mind ;
But at the sea, yea the red sea,
rebelled most unkind.

8 Nevertheless he saved them
for honor of his Name :

That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd :
As in the wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiseful foe :
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd
not one was left alive ;

12 Then they believ'd his word, & praise
in song they did him give.

13 But by and by unthankfully
his works they clean forgot ;
And for his counsel and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust ;
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have ;
But wasting Jeannes therewithal
unto their souls he gave.

16 Then when they lodged in their tents
at Moes they did grutch ;
Aaron the holy of the Lord
to did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour ;
And all Abirams company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire ;
And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Moreb they
an idol calf did frame ;
And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grass,
Thus they their glory turn'd and all
their honor did deface.

21 And God their onely Saviour
unsightly they forgot :
VWhich many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done ;
And by the red sea dreadful things
performed long ago.

23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he b. hight to give ;
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd ;
Nor to the voice of God the Lord
they gave an hearkning mind.

26 Therefore against them lifted he
his strong revenging hand,

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And though the countries of the world
to scatter them abroad.

28 To baal-Poor then they did
adjoin themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke;
And in his ere enkindled wrath,
the plague upon them broke.

30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgment he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thence forth so counted is,
from race to race, I say.

32 At waterside of Meribah
they did him angry make:
Yea, so far forth that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore
that in impatient heat
his lips spake unadvisedly,
his factor was to great.

34 Nor as the Lord commanded them;
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.

36 And did their idols serve, which were
their ruine and decay:
37 To fands their sons & daughters they
did offer up and slay.

38 Yet with unkindly murdering knife,
the guiltless blood they spilt;
Yea, their own sons and daughters blood,
without all cause of guilt.

VVhom they to Canaan idols' ties
offered with wicked hands;

And so with blood of innocents
defiled was the land.

39 Thus were they fill'd with & works
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore, just is people was
the Lord's wrath kindled sore;
And even his own in vengeance
he did abate therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom
were forced to obey. (they)

The fifth part.

42 VVex'd their hateful enemies
oppress'd them in the land:
And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought thus low to lie:

44 Yet when he saw them in distress,
he hearkned to their cry.

45 Moses did to munde his covenant,
which he to them had swore:

And by his mercies multitude,
repeated him therefore.

46 And savor he them made to finde
before the sight of those
That led them captive from their land,
when erst they were their foes.

47 Give us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk,
Lord, g ther as away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen;
praise ye the Lord therefore.

PSALM cvii. IV. K.

Glee thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortal men may see.

1 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South
his land did finde them out.

3 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

4 Whose thirst and hunger was so great,
in these defects to void,
That satietie did them fore-assure,
and che their souls annoy'd.

5 Then did they cry in their distress
unto the Lord for aid:
VVho did remove their troublous state
according as they pray'd.

6 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there abide.

7 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

8 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with good food fed,
and did them che acquit.

9 Such as do dwell in darkness deep,
where they on death do wait,
he bound to take them troubles storms
as iron chains doth wait.

The sixth part.

10 For that against the Lord's own words
they sought to rebel:
Esteeming light his counsels high,
which do to far excel.

11 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

12 Then did they cry in their distress
unto the Lord for aid:
VVho did remove their troublous state,
according as they pray'd.

13 For he from darkness cut them brough
and from death's dreadful shade:
Blessing

bursting with force the iron bands
which them before did lade :

25 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth,
before the sons of men.

26 For he threw down the gates of brass
and brass them with strong hand :

The iron bars he smote in two,
nothing could him withstand.

27 The foolish folk great plagues do feel
and cannot from them wend :

But happ on more to those they have
because they do offend.

28 Their souls so much did loath all
that none they could abide : (meat

Whereby darts had them almost caught,
as they tall traitors did.)

29 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state,
according as they pray'd.

30 For then he sent to them his word,
which health did soon restore :

And brought them from those dangers
wherein they were before. (Joseph)

The third part.

31 Let men therefore before the Lord,
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

32 And let them offer sacrifice
with thanks, and also fear :

And praise of all his wondrous works
with glad and joyful cheer.

33 Such as in ships and brittle barks
into the seas descend :

Their merchandise through fearful flood
to compass and to end :

34 Those men are forced to behold
the Lords works what they be :

And in the dangerous deep the same
most marvellous they see.

35 For at his word the stormy winds
arise in a rage.

And stirreth up the surges so,
that nought can them escape.

36 Then are they lifted up so high,
the clouds they seem to gain :

And plunging down the depth, until
their souls consume with pain.

37 And like a drunkard to and fro,
now here, now there, they reel :

38 Men with fear of wit be left,
or had of sense no feel.

38 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they pray'd.

39 For with his word the Lord doth make
the surgy thunders to cease :

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :

And are by him in heaven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name :

And where the Elders do conveny,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn :

And drieth up as it were dust
the springing well and bourn.

34 A fruitful land with pleasures deckt,
full barren doth he make.

35 When on their sins that dwell therein
he doth just vengeance take.

36 Again the wilderness full rule
he maketh fruit to bear :

37 With pleasant springs of waters clear,
though none before were there.

38 Wherein such hungry souls are set,
as he doth freely chuse :

39 That they a city might them build,
to dwell in for their ple.

40 That they may sow their pleasant land
and vineyards also plant.

41 To yield them fruit of such increase,
as none may com to want.

42 They multiply exceedingly,
the Lord doth bless them so :

43 Who doth also the brute beasts more
by numbers great to grow.

44 But when the faithful are low brought
by the oppressors stout :

45 And cannot do through many plagues
that compass them about.

46 Then doth he places bring to shame,
which did them fore oppress,

And likewise caused them to erre
within the wilderness.

47 But yet the poor he raiseth up
out of their troubles deep :

48 And oft-times doth their train augment
much like a flock of sheep.

49 The righteous shall behold this sight,
and also much reioyce :

50 Whereas the wicked and perverse
with grief shall stop their voice.

51 But who is wise that now full well
he may these things record :

52 For certainly such shall perceive
the kindness of the Lord.

PSALM. cviii. J. H.

O God, my heart prepared is,
and eke my tongue is so,

I will advance my voice in song,
and giving thanks also.

2 Awake my viol and my harp,
sweet melody to make :

And in the morning I my self
right early will awake.

3 By me among the people (Lord)
still praise d shalt thou be :

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens high :

And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God :

And Lord display upon the earth
thy glorie all abroad.

6 That thy dearly beloved may
be set at liberty :

Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
whereof my joys abound :

1 Sichern I will divide, and mete
the vale of Succoth ground.
2 And Gilead shall be mine own,
Manasse mine shall be :
My head-strength Ephraim, and law
shall Judah give to me.

3 Moab my wash-pot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.

4 Who shall into the city strong :
be guide to conduct me ?

Or how, by whom to Edom land
conveyed shall I be ?

5 Is it not thou, O Lord, which late
hast us for aken quite :

And thou, O Lord, which with our hosts
didst not go forth to fight ?

6 Give us, O Lord, thy saving aid,
when troubles do assail :

For all the help of man is vain,
and can no whit avail.

7 Through God we shall do valiant acts
and worthy of renown :

He shall subdue our enemies,
yea he shall tread them down.

PSALM cix. N.

8 In speechless silence do not hold,
O God, thy tongue always :

O Go's, even thou I say that art
the God of all my praise.

9 The wicked and the gilead mouth
on me disclosed be :

And eke with false and lying tongues
have spoken unto me.

10 They did beset me round about
with words of hateful spite :

Without all cause of my desert,
against me they did fight.

11 For my good will they were my foes,
but thou gan I to pray :

12 My good with ill, my friendliness,
with hate they did repay.

13 Set thou the wicked over him,
to have the upper hand :

14 At his right hand eke suffer thou
his hateful foe to stand.

15 When he is judged, let him then
condemned be therein :

And let the prayer that he makes,
be turned into sin.

16 Few be his days, his charge also
let thou another take :

17 His children let be fatherless,
his wife a widow make.

18 Let his off-spring be vagabonds,
to beg and seek their bread :

19 Wandring out of the wasted place,
where erst they have been fed.

20 Let covetous extortioners
catch all his goods and store :

And let the stranger spoil the fruit
of all his toil before.

21 Let there be none to pity him,
let there be none at all,

That on his children fatherless,
will let their mercy fall.

The second part.

22 And so let his povertie,
for ever be destroy'd :

The name out-blotted in the age
that after shall succeed.

23 Let not his fathers wickedness,
from Gods remembrance fall :

And let not then his mothers sin
be done away at all.

24 But in the presence of the Lord
let him remain for ay :

That from the earth their memory
he may cut clean away.

25 Sith in re he forgot to shew,
but did pursue with spite,

The troubled man and sought to slay
the woful hearted wight.

26 As he did cursing love, it shall
beside unto him so :

And as he did not blessing love,
it shall be far him fro.

27 As he with cursing clad himself,
so it like water shall

into his bowels, and like oyl
into his bones befall.

28 As garment let it be to him,
to cover him for ay :

And as a girdle wherewith he
may girded be away.

29 Lo, let the same be from the Lord,
the gerdon of my foe :

Yea, and all those that evil speak
against my soul also.

30 But thou, O Lord, which art my God,
deal thou (I say) with me

After thy Name, deliver me,
for great thy mercies be.

31 Because in depth of great distress
I needy am and poor :

And eke within my pained breast
my heart is wounded sore.

The third part.

32 Even so do I depart away,
as doth declining shade :

And as the grasshopper, so I
am taken off and fade.

33 With fasting long from needful food
enfeebled are my knees :

And all her strength hath my flesh
enforced been to leave.

34 And I also a vile reproch,
to them am made to be :

And they that did upon me look,
did shake their heads at me.

35 But thou, O Lord, that art my God,
mine aid art succor be :

According to thy mercy (Lord)
save and deliver me.

36 And they shall know thereby, that thou
(Lord) is thy mighty hand :

And that thou, then hast done it (Lord)
so shall they understand. (thou)

37 Although they curse with spite, yet
thalt bless with loving voice :

They shall arise and come to shame,
thy servant shall rejoyce.

38 Let them be clothed all with shame
that enemies are to me :

And with confusion as a cloak,
eke covered let them be.

39 But greatly I will with my mouth
give thanks unto the Lord :

And I among the multitude
his praises will record.

40 For he with help at his right hand
will stand the poor man by :

To save him from the man that would
condemn his soul to die.

PSALM cx. N.

41 The Lord did say unto my Lord,
Sit thou on my right hand :

42 Till I make mine enemies thy foot-stool,
and thine enemies shall be under thee.

43 The Lord shall say unto my Lord,
Sit thou on my right hand :

Till I have made thy foes a stool
whereon thy feet shall stand.
1 The Lord shall out of Zion send
the scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight:
3 And in the day on which thy reign
and power they shall see,
Then hereby free will offerings shall
the people offer thee:
Yea, with an holy worshipping,
then shall they offer all.
Thy birth dew is the dew that doth
from womb or morning fall.
4 The Lord hath sworn, and never will
repent what he doth say:
By the order of Melchizedech
thou art a priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
shall wound for thee theately kings
upon his wrathful day.
6 The heathen he shall judge, and fill
the place with bodies dead.
And ever divers countries shall
in silence smite the head.
7 And he shall drink out of the brook
that runneth in the way.
VVherefore he shall lift up on high
his royal head at day.

PSALM cxii. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his works are found;
To feast them such are bound
As him do love and trust.
3 His works are glorious;
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
VVe still remember should;
His mercy saith never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well finde,
He will them have in minde,
And keep them as he said,
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders,
VVhen he the heathens land
Did give into their hand,
VVhere they beheld high wonders.
7 Of all his works enshut
Both judgement, right, and truth,
When to his statutes tend:
8 They are decreed sure
For ever to endure,
Which equity doth end:
Redemption he gave
His people for to save:
9 And hath also requited
His promise not to fail,
But always to prevail.
His holy name be feared.
10 Who so with heart full faith
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxiii. IV. R.

The man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And blest such as from him proceed.
3 His house with good he will full fill,
His righteousness endure shall still.
4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his fight.
5 VVay, pity mooveth such to lend,
He doth by judgment things expend.
6 And surely such shall never fail,
For in remembrance had is he.
7 No tidings ill can make him quail,
Who in the Lord are hope doth see.
8 His heart is firm, his ear is fast:
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide.
Though that the wicked men disdain:
10 Yet grieve his teeth therat shall be,
And to consume his state to see.

PSALM cxiii. IV. R.

Ye children which do serve the Lord,
Praise ye his Name with one accord:
2 Ye, blessed be his holy Name,
Who from the rising of the Sun,
Till it return where it began,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count
Above the heavens high to be.
5 With God the Lord who may compare,
VVhose dwellings in the heavens are:
Of such great power and force is he.
6 He doth abate himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His onely mercy did him move.
8 And so him set in high degree,
VVith princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy Name.

PSALM cxiv. IV. W.

When Israel, by Gods address,
from Pharaohs land was bear,
And Jacobs house the strangers left,
and in the same train went.
2 In Iuda God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The Sea it saw, and suddenly;
as all amaz'd did he:
The roaring streams of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains skip,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.
5 What ail'd thee, sea, as all amaz'd,
so suddenly to die?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 VVhy shook ye hills as rams afraid?
why did your strength to shake?

- V** Why did your tops as trembling lambs
for fear quiver and quake ?
- 7** O earth, confess thy sovereign Lord,
and dread his mighty hand :
Before the face of Jacobs God,
fear ye both sea and land.
- 8** I mean the God which from hard rocks
doth cause main floods to appear,
And from the stony flint doth cause
gush out the fountains clear.

P S A L M cxv. N.

N Or unto us, Lord, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee always.

2 V Why shall the heathen scorn us say,
V Where is their God become ?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are, and gold,
works of mens hands they be :

5 They have a mouth, and do not speak,
and eyes and do not see :

6 And they have ears join'd to their heads
and do not hear at all :
And noses like they scented have,
and do not smell withal.

7 And hands they have and hands do not,
and feet and do not go :

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be :

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he :

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us bless also :

On Israel, and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all :

Even he will bless them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace :

To you and to the children that
shall follow of your race:

15 Ye are the blessed of the Lord,
even of the Lord, I say,

Vhich both the heavens and the earth
hath made and set in stay.

16 The heavens, yea the heavens high,
belong unto the Lord :

The earth unto the sons of men
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown :

Nor any that int's the place
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord, I say.

P S A L M cxvi. N.

I loved the Lord, because my voice
and prayer heard hath he :

2 V When in my days I call'd on him,
he bow'd his ear to me.

3 Even when the snare of cruel death
about belit me round,

When pains of hell me caught, and when
I we and sorrow found.

4 Upon the blame of God my Lord
then did I call and say,

Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also :

6 And in our God compassion
doth plentifully flow.

The Lord in safety doth preserve
all those that simple be :

I was in woful misery,
and he deliver'd me.

7 And now, my soul, sith thou art safe,
return unto thy rest :

For largely, lo, the Lord to thee
his bounty hath express'd.

8 Because thou hast deliver'd
my soul from deadly thrall,

My moistned eyes from mournful tears,
my sliding feet from fall :

9 Before the Lord I in the land
of life will walk therefore :

10 I did believe, therefore I spoke,
for I was troubled sore.

The second part.

I said in my distress and fear,
that all men liars be :

V What shall I pay the Lord for all
his benefits to me ?

13 The wholesome cup of saving health
I thankfully will take :

And on the Lords name I will call
when I my prayers make.

14 I to the Lord will pay the vows
that I to him beought :

Yea, even at this present time,
in all his peoples sight.

15 Right dear and precious in his sight
the Lord doth aye esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant lo,
I do my self confess,

Son of thy hand maid : thou hast broke
the bonds of my distress.

17 And I will offer up to thee
a sacrifice of praise :

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vow
that I have him beought :

Yea, even at this present time
in all his peoples sight.

19 Yea, in the courts of Gods own house,
and in the midst of thee,

O thou Jerusalem, I say,
wherefore the Lord praise ye.

P S A L M cxvii. N.

O All ye nations of the world,
praise ye the Lord always :

And all ye people every where,
set forth his noble praise.

2 For great is his kindness to us,
his truth endures for aye :

V Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

P S A L M cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he :

Because his mercy doth endure
for ever towards thee.

- 2 Let Israel confess and say,
his mercy dures for aye :
- 3 Now let the house of Aaron say,
his mercy dures for aye.
- 4 Let all that fear the Lord our God,
even now confess and say,
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heaviness,
unto the Lord I cry'd :
- 6 Which lovingly heard me at large,
my suit was not denied.
- 7 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
- 8 The Lord doth take my part with them
that help to succour me :
Therefore I shall see my desire
upon mine enemy.
- 9 Better it is to trust in God,
than in mans mortal food :
- 10 Or to put confidence in kings,
or princes in our need :
- 11 All nations have inclosed me,
and compassed me round :
- 12 But in the Name of God shall I
mine enemies confound.
- 13 They kept me in on every side,
they kept me in, I say :
But in the Lords most mighty Name
I shall work their decay.
- 14 They came about me all like Bees,
but yet in the Lords Name
I quench their thorns that were on fire,
and will destroy the same.

The second part.

- 15 Thou hast with force thrust fore at
that I indeed might fall : (me
But through the Lord I found such help,
that they were vanquish'd all.
- 16 The Lord is my defence and strength,
my joy, my worth, my song :
He is become for me indeed
a Saviour most strong.
- 17 The right hand of the Lord our God
doth bring to pass great things :
He causeth voice of joy and health
in righteous mens dwellings.
- 18 The right hand of the Lord doth bring
most mighty things to pass :
His hand hath the preheminnence,
his force is as it was.
- 19 I shall not die, but ever live
to utter and declare (power,
The Lord his might and wondrous
his works, and what they are.
- 20 The Lord himself hath chastised,
and hath corrected me :
But hath not given me over yet
to death as ye may see.
- 21 Set open unto me the gates
of truth and righteousness :
That I may enter into them,
the Lords paths to express.
- 22 This is the gate even of the Lord,
which shall not to be shut.
But good and righteous men alway
shall enter into it.

The third part.

- 23 I will give thanks to thee O Lord,
because thou hast heard me :
And art become most lovingly
against mine enemy.

- 24 The stone which ere this time among
the builders was refus'd,
Is now become the corner stone,
and chiefly to be us'd.
- 25 This was the mighty work of God
this was the Lords own fact :
And it is marvellous to behold
with eyes that nobly act.
- 26 This is the joyfull day indeed,
which God himself hath wrought :
Let us be glad and joy therein,
in heart, in minde, and thought.
- 27 Now help us, Lord, and prosper us,
we with wit, one accord :
- 28 Blessed is he that comes to us,
in the Name of the Lord.
- 29 God is the Lord that shews us light,
binde us therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
- 30 Thou art my God, I will confess
and render thanks to thee :
Thou art my God, and I will praise
thy mercy towards me.
- 31 O give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.

PSALM cxix. *W.IV.*

ALEPH.

- 1 Blessed are they that perfect are,
and pure in minde and heart :
Whose lives and conversations
from Gods laws never start.
- 2 Blessed are they that give themselves
his statutes to observe :
Seeking the Lord with all their heart,
and never from him swerve :
- 3 Doubtless such men go not astray,
nor do no wicked thing :
Which steadfastly walk in his way
without any wandring.
- 4 It is thy will and commandment
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.
- 5 O would to God it might thee please,
my ways so to address :
That I might both in heart and voice
thy laws keep and confess.
- 6 So should no shame my life straine,
whilest I thus set mine eyes,
And bend my minde alway to muse
on thy sacred decrees.
- 7 Then will I praise with upright heart,
and magnifie thy Name :
When I shall learn thy judgments iust,
and likewise prove the same.
- 8 And wholly will I give my self
to keep thy laws most right :
Forake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

- 9 By what means may a young man bring
his life learn to amend ?
If that he mark, and keep thy word,
and therein his time spend.
- 10 His equallity I have thee sought,
and thus seeking abide :
O never suffer me, O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thought
thy words I have hid still :

That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore.
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publish day and night,
The judgments all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no less indeed.
Than all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk :
As at a mark to will I aim,
thy ways how I may walk.
16 My onely joy shall be so fix'd,
and on thy laws so set :
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong :
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim & shut up,
so open and make bright
That of thy law and marvellous works
I may have the clear light.
19 I am a stranger in this earth,
wandering now here now there :
Thy word therefore to me disclose,
my foot steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest :
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men and malicious
thou hast destroy'd each one :
And curs'd are such as do not
thy hosts attend upon.
22 Lord turn from me rebuke & shame,
which wicked men conspire :
For I have kept thy covenants,
with zeal as hot as fire.
23 The princes great in counsel sake,
and did against me speak :
But then the servant thought how he
thy statutes might not break.
24 For why ? thy covenants are my joy,
and my hearts great solace :
They serve in stead of counsellors,
my matters for to pass.

DALETH. The fourth part.

25 I am shak as brought to grave,
and almost turn'd to dust ;
Restore therefore my life again,
as thy promise is iust.
26 My ways when I acknowledg'd
with mercy thou didst hear :
Hear now distress, and me instruct
thy laws to love and fear.
27 Teach me once thoroughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel to sore oppress,
that it melteth for grief :
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
As thy grace me defend :

And that I may learn thee to love,
thy holy law me send. (sure,
30 The way of truth both straight and
I have chosen and found :
I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor chide in any case.

32 Then will I run with joyfull cheer
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes divine :
And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey,
With heart & minde, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me (Lord) I require :
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lusts,
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy ways aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy servant, and do love,
and fear nothing but thee.

39 Reproach and shame which I do fear,
from me, O Lord, expell :
For thou dost judg with equity,
and therein dost excell.

40 Behold, my hearts desire is bent
thy laws to keep for ay :
Lord strengthen me so with thy grace,
that it perform I may.

VAU. The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord :
Thy saving health let me enjoy
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and uniaft :
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest :

For in thy judgments wonderfull
my hope doth stand and rest. (brest)
44 And whilst that breath within my
doth natural life preserve :
Yes, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame :
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hosts and mild :

Which

Which evermore I have lov'd best,
and to will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought :
And praise thy commandments
in will, in deed, in thought.

Psalm 119. The seventh part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember :
Ere thou didst put my trust,
and confidence for ever.
50 It is my comfort, and my joy,
when troubles me a still :
For were my life not by thy word,
my life would soon me fail.
51 The proud, and such as God contemn
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorn : (works
52 But call'd to minde, Lord, thy great
mercies to our fathers old :
Whereby I felt the joy turnmount
my grief an hundred fold.

53 But yet alas for fear I quake,
feeling how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep :
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants true and dear
I did embrace, and also keep
with reverence and with fear.

Psalm 119. The eighth part.

57 O God, which art my part and lot,
my comfort, and my stay :
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examin'd,
and tri'd my secret heart,
Which to thy statutes caus'd me
my feet straight to convert.
60 I did not slay nor linger long,
as they that flout still are :
But hastily thy laws to keep,
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray. (me
62 Thy righteous judgments towards
to great are and so high :
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart :
And never will for love nor dread
from thy commandments part.

64 Thy mercies, Lord, most plentifully
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

Psalm 119. The ninth part.

65 According to thy promise (Lord)
to hast thou with me dealt :
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judg always aright,
and give me knowledge sure :
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy
I err'd and went astray : (rod,
But now I keep thy holy words,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally :
Thine ordinances how to keep,
therefore, O Lord, teach me.
69 The proud & wicked men have forg'd
against me many a lie :
Yet thy commandments still observe
with all my heart will I. (wealth,
70 Their hearts are sworn with worldly
as greafe so are they fast :
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct :
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold :
Than thousands of silver and gold,
or ought that can be told.

Psalm 119. The tenth part.

73 Seeing thy hands have made me
to be thy creature : ((Lord)
Grant knowledge likewise how to learn
to put thy laws in use.
74 So they that fear thee shall rejoyce,
when ever they me see :
Because I have learn'd by thy word
to put my trust in thee.
75 VVhen with thy rods the world is
I know the cause is just : (plagued,
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray
some comfort to me send,
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both
thy law to me doth give. (cease
78 Confound the proud whose false pre-
is me for to destroy :
But as for me thy best to know,
I will my self employ.

79 VVho so with reverence do thee
to melt thine retreat : (fear,
And such as do thy covenant know,
and them alone desire
80 My heart without all wavering
let on thy laws be bent :
That no confusion come to me,
whereby I should be shent.

Psalm 119. The eleventh part.

81 My soul doth faint, and carnal men
thy living health to crave :
And for thy words take still a trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say :

O when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoke
so am I parcht and drier:
Yet wilt I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and causes they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.
88 Restore me (Lord) again to life
for thy mercies excel:
And so shall I thy covenants keep
till death my life expell.

LAMED. The twelfth part.

89 In heaven, Lord, where thou dost
thy word is establish'd sure: (dwell,
And shall for all eternity,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so
as no tongue can express. (sure

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my soul had comfort ought:
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts eye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am lonely thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law?

All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to pass
my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed.

And all because to keep thy laws,
I hold it aye best read.

101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep. I say. (ments,
102 I have not swerv'd from thy judg-
ment yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my taste
haste I thy words away!
Doubtless no honey in my mouth
feel ought so sweet I may. (learn'd
104 Thy laws have me such wisdom
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet
doth thy word shine bright:
And to my paths, where ever I go,
it is a flaming light.

106 I have both sworn, and will perform
my promises doubtless,
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me sore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore. (voice

108 The offering, which with heart and
most frankly I thee give,
Accept and teach me how I may
alter thy judgments live.

109 My soul is aye so in my hand
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and let my whole courage.

112 For evermore I have been bent
by statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy laws and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men;
depart from me anon:
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod forth under thy feet
as do thy statutes break:
87

For nought avails their subtilty,
their counsel is but weak.

119 Like drops thou cast'st the wicked
where ere they go or dwell : (out
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd :
For when I see thy judgments straight,
I am as one aston'd.

AIN. The sixteenth part.

121 I do the thing that lawfull is,
and give to all men right :
Refrain me not to them that would
oppress me with their might.

122 But for thy servant lurvey be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I crave: (blinde,
And eke thy righteous promise (Lord)
whereby thou wilt me save.

124 Inreast thy servant lovingly,
and favour to him show :
Thy Matures of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand,

126 It is now time (Lord) to begin,
for truth is quite decay'd :
Thy law likewise they have transgress'd,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store :
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth part.

129 Thy covenants are most wonderfull,
and full of things profound :
My soul therefore doth keep them sure,
when they are tri'd and found.

130 When in first enter into thy word,
they finde a light most clear :
And very idiots understand,
when they it read or hear.

131 For joy I have both rap'd & breath'd
to know thy commandment :
That I might guide my feet thereby,
I fought what thing it meant.

132 With mercy & compassion, Lord,
behold me from above :
As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know :
And never let inquiry
thy servant overthrow. (harm

134 From slanderous tongues and deadly
preserve and keep me ure :
Thy precepts then will I observe
and put them eke in ure.

135 Thy countenance which doth sur-
round the sun in his bright hue, (mount
Let shine on me, and by thy law
teach me what to eschew.

135 Out of mine eyes great floods gush
of dreary tears that fall : (out

V When I behold how wicked men
thy laws keep not at all.

TLAD. The eighteenth part.

137 In every point, Lord, thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right & flee from guile,
are two chief points most high :
And such as thou hast in thy law
commanded us straightly.

139 With zeal & wrath I am consum'd,
and even pin'd away,
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee. (iust,

142 Thy righteousness (Lord) is most
for ever to endure :
Also thy law is truth it self,
most constant and most pure.

143 Trouble & grief have seiz'd on me,
and brought me wondrous low :
Yet do I still all thy precepts
delight to hear and know.

144 The righteousness of thy judg-
ment last for evermore : (ments,
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call'd & cri'd,
now answer me, O Lord :
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy laws.

147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole night. (night,

148 Mine eyes prevent the watch by
and ere they ead I wake :
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take :
As thou wast wont to judge me (Lord)
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously :
V Which from thy law are far gone back,
and straid from it lowly.

151 Therefore, O Lord, approach thou
for need doth so require : (near
For all thy precepts true they are,
then help I thee desire. (learn'd,

152 But thy commandments have I
not now, but long ago :
That they remain for evermore,
thou hast them groundd so.

RESH. The twentieth part.

153 My trouble and affliction,
consider and behold :

Deliver

Deliver me, for of thy law

I ever take fast hold.

154 Defend my good & righteous cause,
with speed some succour send :
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain ?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men do trouble me,
and persecute me sore :
Yet from thy laws I never shrink,
nor went away thereore.

158 And truth it is, for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain :
As thou art good and gracious (Lord)
restore my life again. ^{(be,}

160 What thy word doth decree, must
and so it hath been ever :
Thy righteous judgments are also
most true and decay never.

SCHEM. The twenty one part.

161 Princes have sought by cruelty,
cruellest to make me crouch :
But all in vain, for of thy word
the fear did my heart touch.

162 And certainly even of thy word,
I was more merry and glad,
Than he that of rich spoils & prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :
For why? thy holy law do I
above all things love best. (Lord,

164 Seven times a day I praise the
tingling with heart and voice :
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace & rest shall all such have
as do thy statutes love :

No danger shall their quiet state
impair or once remove.

166 My onely health & comfort (Lord)
I look for at thy hand :
And therefore have I done those things,
which thou didst me command.

167 Thy laws have been my exercise,
which my soul most desired :
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright :
For all the things that I have done
are present in thy sight.

TAU. The twenty second part.

169 O Lord, let my complaint and cry
before thy face appear :
And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
toward thee let finde access :
And grant me (Lord) deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and in this wise say shall, (word,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :

For thy commandments to observe,
chosen, O Lord, I have.

174 Of thee alone (Lord) I crave health,
for other I know none :

And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to
thy Name to magnifie : ^{(give,}

And of thy judgments mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandering sheep :
O seek me, for I have not fail'd
thy commandments to keep.

PSALM cxv. T. S.

I N trouble and in thrall,

Unto the Lord I call :

And he doth me comfort :

2 Deliver me, I say,

From liars lips alway,

And tongues of false report.

3 What vantage or what thing

Gave thee thus far to fling?

Thou false and flatterer art?

4 Thy tongue doth hurt, I ween,

No less than arrows keen,

or hot consuming fire.

5 Alas too long I slack

Within these tents so black,

VVhich Bedars are by name,

By whom the flock elect,

And all of Israels elect

are put to open shame.

6 VVith them that peace did hate,

I came a pace to make,

And set a quiet place.

7 But when my tale was told,

Causeless I was controll'd

by them that would have strife.

PSALM cxvi. W W.

I Lift mine eyes to Sion hill,

From whence I do attend

Thy succour God me send.

2 The mighty God me succour will,

VVhich heaven and earth framed,

And all things therein nam'd.

3 Thy foot from slip he will preserve,

And will thee safely keep.

For he will never sleep :

4 Lo he that doth Israel conserve,

No sleep at all can him catch,

But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee cover,

As at thy right hand ever.

6 The Sun shall not thee parch by day,

Nor the Moon not halt so bright,

Shall with cold thee hurt by night.

7 The Lord will keep thee from distress

And will thy life sure save,

And thou shalt also have

8 In all thy business good success :

VVhen ere thou goest in or out,

God will thy things bring about.

PSALM cxlii. IV. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering to willingly :
For, Let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.
2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair :
3 Which art to seemly set
Much like a City neat,
The like whereof is not elsewhere.
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly :
Which thrones right to maintain,
To Davids house pertain,
His folk to iudg accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wails about,
And prosper thee throughout
Thy palaces continually.
8 I with thy prosperous state,
For my poor bretherens sake,
That comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM cxlii. T. S.
O Lord, that heaven dost possess,
I lift mine eyes to thee :
Even as the servant listeth his
his masters hands to see.
2 As handmaids watch their mistresses
some grace for to achieve : (hands)
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight :
For we are fill'd and overcome
with hatred and despite. (buke,
4 Our sinnes be stuff with great re-
the rich and worldly wise
Do make of us their mocking stocks,
the proud do us despise.

PSALM cxlii. IV. JY.
Now Israel
may say and that truly :
If that the Lord
had not our cause maintain'd :
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said, We all should die :
3 Now long ago
they had devour'd us all,
And swallowed quick
for ought that we could deem :
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall.

So had they now
our lives even brought to thrall.
5 The raging streams
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the fowlers gin,
Escapes away,
right so it fares with us :
Broke are their nets,
and we are escap'd thus.
8 God that made heaven
and earth, is our help then :
His Name hath say'd
us from these wicked men.

PSALM cxlii. IV. K.
Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand :
The Lord will count them right & iust,
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close :
So will the Lord do unto those
Who on his godly will do wait :
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod : (Go,
Left they through grief forsake t-eir
it shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out sought :
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.
Those that do put their confidence
Upon the Lord our God onely,
And lie to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly, ^{pend.}
From this time forth world without

Right wife & good is our Lord God,
And will not utter certainly,
The sinners and ungodlies rod,
To tarry upon his family.
Left they also from God should go,
Falling to sin and wickedness :
O Lord let us world without end (ness)
Thy Christian flock through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide :
Such

Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell;
God will them send pains without end:
But (Lord) grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk, and him glorify:
With hearts desire all that are here
Worship the Lord, and Amen cry.

P S A L M cxviii. W.W.

When that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extreme:
His work was such
as did surmount mans heart & thought,
So that we were
much like to them that use to dream.
Our mouths were
with laughter filled then,
And etc our tongues
did shew us joyfull men.

1 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.
2 But much more we,
and therefore can confesse no less:
Wherefore to joy
we have good cause as we began.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth & joy.
6 They went and wept
in bearing of their precious seed:
For that their toes
full oftentimes did them annoy:
But their return
with joy they shall sure see:

Their sheaves home bring,
and no, impaired be.

P S A L M cxviii. W.W.

Except the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And to night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their
It is the gift of Gods own hand: (land,
For God himself doth multiply,
Of his great liberality.
The blessing of posterity.

4 And when the children come to age,
They grow in strength and aduincence,
In person and in comeliness,

So that a shaft met with courage,

Of one that hath a most strong arm,
Flies not so swift, nor doth like harm

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shall never make nor shier,
When that he pleads before the Judge,
Against his foes that bear him grudge.

P S A L M cxviii. T.S.

Blessed art thou that fearest God,
and walkest in his way:
1 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

P S A L M cxviii. N.

Oft they (now Israel may say)
me from my youth assailed:
2 Oft they assailed me from my youth,
yet never they prevailed.
3 Upon my back the plowers plow'd,
and furrows long did cast:
4 The righteous God hath cut the cord
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned back also:
6 And made as grass upon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless you in the Name
of God the Lord at all.

P S A L M cxviii. W.W.

Lord, to thee I make my moan,
when dangers me oppresse:
I cull, I sigh, plain, and groan,
trusting to finde release.
2 Hear now (O Lord) my request:
for it is full due time:
And let mine ear say, be prent
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins and them pursue:
VWho then shall escape and say,
I can my self excuse?
4 But (Lord) thou art mercifull,
and turne to us thy grace:
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
In the Lord put his trust:

He is that God of mercy
 at his deliver mult.
 6 For he it is that must save
 Israel from his sin,
 And all such as surely have
 their confidence in him.

PSALM cxviii. M.
 O Lord, I am not put in minde,
 I have no scornful eye:
 I do not exercise my self
 in things that be too high.
 2 But as the child that was suckt
 even from his mothers breast:
 So have I (Lord) behav'd my self
 in silence and in rest.
 3 O Israel, trust in the Lord,
 let him be all thy stay,
 From this time forth for evermore,
 from age to age, I say.

PSALM cxviii. M.
 R Emember Davids troubles (Lord)
 how to the Lord he swore:
 2 And vow'd a vow to Jacobs God,
 to keep for evermore.
 3 I will not come within my house,
 nor climb up to my bed,
 4 Nor let my temples take their rest,
 nor the eyes in my head.
 5 Till I have found out for the Lord
 a place to sit the reon:
 An house for Jacobs God to be
 an habitation.
 6 VVe heard of it at Ephraim
 there did we hear this sound:
 And in the fields and forests there,
 these voices first were found.
 7 VVe will asay, and go in now
 his tabernacle there,
 Before his footstool to fall down,
 and worship him in fear.
 8 Arise, O Lord, arise, I say,
 Into thy resting place:
 Both thou, and the ark of thy strength,
 the presence of thy grace.
 9 Let all thy priests be clothed, Lord,
 with truth and righteousness:
 Let all thy saints and holy men
 sing all with joyfulness.
 10 And for thy servant Davids sake,
 refuse not, Lord, I say,
 The face of thine anointed, Lord,
 nor turn thy face away.
 The second part.
 11 The Lord to David swore in truth,
 and will not shrink from it:
 Saying, the fruit of thy body
 upon thy seat shall sit.
 12 And if thy sons my covenant keep,
 that I shall learn each one:
 Then shall thy sons for ever sit
 upon thy princely throne.
 13 The Lord himself hath chose Zion,
 and loves therein to dwell;
 Saying, this is my resting place,
 I love and like it well.
 14 And I will bless, with great increase,
 her vessels every where;
 And I will satisfy with bread
 the needy that be there.
 15 Yes, I will deck and clothe her priests
 with my salvation:
 And all her saints shall sing for joy
 of my protection.

16 There will I surely make the horn
 of David for to bud:
 For there I have ordain'd for mine,
 a lathorn bright and good.
 17 As for his enemies, I will clothe
 with shame for evermore:
 But I will cause his crown to shine
 more fresh then heretofore.

PSALM cxviii. W. IV.
 O How happy a thing it is,
 and joyfull for to see
 Brethren together fast to hold
 the band of amity!
 2 It calls to minde the sweet perfume,
 and that costly ointment,
 VVhich on the sacrificers heads,
 by Gods precept was spent.
 It wet not Aarons head alone,
 but drencht his beard throughout;
 And finally it did run down
 his rich attire about.
 3 And as the lower ground doth drink
 the dew of Harmon hill,
 And Sion with her silver drops
 the fields with fruit doth fill,
 4 Even so the Lord doth pour on them
 his blessings manifold, (quies,
 VVhose hearts and minde without all
 it is knot to keep and hold.

PSALM cxviii. W. IV.
 B Elhold and have regard,
 ye servants of the Lord,
 VVhich in his house by night do watch,
 praise him with one accord.
 2 Lift up your hands on high,
 unto his holy place:
 And give the Lord his praises due,
 his benefits embrace.
 3 For why? the Lord, who did
 both earth and heaven frame:
 Dorth Sion bless and will conserve
 for evermore the same.

PSALM cxviii. N.
 O Praise the Lord, praise him, praise
 praise him with one accord: (him,
 O praise him still, all ye that be
 the servants of the Lord.
 2 O praise him, ye that stand and be
 in the house of the Lord:
 Ye of his house, and of his house,
 praise him with one accord.
 3 Praise ye the Lord, for he is good,
 sing praises to his Name:
 It is a comely and good thing,
 always to do the same.
 4 For why? the Lord hath Jacob chose
 to be his own, ye see:
 And he hath chosen Israel
 his treasure for to be.
 5 For this I know, and am right sure,
 the Lord is very great;
 He is indeed above all Gods,
 most easie to intreat.
 6 For whatsoever pleased him,
 all that full well he wrought,
 In heaven, in earth, and in the sea,
 which he both made of nought.
 7 He lifts up clouds even from the earth,
 he makes lightnings and rain,
 He bringeth forth the winds also,
 he made nothing in vain.
 8 He smote the first-born of each thing
 in Egypt, great and least:

He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cur'd king,
and his severe servants.
10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chidest of their kings.
11 Sihon king of the Amorites,
and Og king of Bashan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still en-
and thy memorial, (dure,
Throughout all generations
that are, or ere be shall.
14 The Lord will surely now avenge
his people all indeed,
And to his servants he will shew
favor in time of need.
15 The idols of the heathen made,
in all the coasts and lands
Of silver and of gold, they be
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight: (speak,
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
and ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM cxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy, &c.
3 Give praise unto the Lord of Lords,
for his mercy, &c.
4 VWhich onely doth great wondrous
for his mercy, &c. (works,
5 Which by his wisdom made & heavens,
for his mercy, &c.
6 Which on the waters stretch'd & earth,
for his mercy, &c.
7 VWhich made great lights to shine a-
for his mercy, &c. (broad,
8 As Sun to rule the lightsome day,
for his mercy, &c.
9 The moon and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-
for his mercy, &c. (born,
11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arm,
for his mercy, &c.
13 VWhich cut the red-sea in two parts,
for his mercy, &c.
14 And Israel made pass there through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain & mighty kings,
for his mercy, &c.
19 As Sihon king of Amorites,
for his mercy, &c.
20 And Og the king of Bashan lands,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 VWhich giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

○ Laud the Lord design,
VWhose mercies last for aye:
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
both firm and sure
Eternally.
3 The Lord of lords praise ye,
VWhose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power.
For, &c.
5 VWhich God omnipotent,
By his great wisdom high,
The heavenly armament
Did frame as we may see:
For, &c.
6 Yea, he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach:
For, &c.
7 Great lights he made to be.
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day:
For, &c.
9 And eke the Moon so cleare,
VWhich shineth in our sights,
And stars that do appear
To guide the darksome night.
For, &c.
10 VWith greivous plagues and force
All Egypt smote he than:
The first-born Iess and more
He slew of beast and man.
For, &c.
11 And from amidst their land,
His Israel forth brought:

12 Which

12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall :

14 And made through it to goe
His chosen children all.
For, &c.

15 But there he whelmed then
The proud King Pharaoh :
With his huge host of men,
And chariots etc also.

For, &c.

16 Who led through wilderness,
His people safe and sound :

17 Great Kings he brought to ground.
For, &c.

18 And slew with puissant hand
Kings mighty and of fame,

19 As of Amorites land,
Sithon the King by name.

For, &c.

20 And Og (the Giant large)
Of Bashan king also :

21 Whose land for heri toge,
Me give his people the.

For, &c.

22 Even unto Israel,
His servant dear, I say,

He gave the fame to dwell,
And there abide for aye.

For, &c.

23 To minde he did us call,
In our most base degree,

24 And from oppressors all
In misery set us free.

For, &c.

25 All flesh in earth abroad
With food he doth fulfil :

26 Wherefore of heaven the God
To laud be it your will.

For, &c.

PSALM cxviii. W. W.

When as we late in Babylon,
The rivers round about,
And in remembrance of Zion
The tears with grief burst out :

2 VVe hang'd our harps and instruments
The willow-trees upon ;
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly ;
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas ! said we, who can once frame,
his sorrowful heart to sing
The praises of our loving God,
thus under a strange King ?

5 But yet if I Jerusalem
out of my heart let slide ;
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth,
be tied for ever fast :
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed note and cry
That Edoms sons against us made,
when they ran'd our city.

Remember, Lord, their cruel words,
when as with one accord

They cry'd. On sack and raze their walls ;
in despite of the Lord

8 Even so shalt thou, O Babylon,
at length to dust be brought ;

And happy shall that man be call'd
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children young.

To dash their bones against hard stones,
that lie the streets among.

PSALM cxviii. N.

Thou wilt I praise with my whole
my Lord my God always : (Heath,

Even in the presence of the gods
I will advance thy praise,

2 Toward thy holy temple I
will look, and worship thee :

And praised in my thankful mouth
thy holy Name shall be.

Even for thy loving kindness sake,
and for thy truth vital :

For thou thy Name hast by thy Word,
ascended over all.

3 VVhen I did call, thou heardest me,
and thou hast made a voice

The power of increased strength
within my soul to grow.

4 Yea, all the Kings on earth, they shall
give praise to thee, O Lord :

For they of thy most holy mouth
have heard the mighty word.

5 They of the ways of God the Lord
in singing shall instruct ;

Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit :

But he (concerning) knows afar
the proud and lofty sight.

7 Although in midst of trouble I
do walk, yet shall I stand

Renewed by thee, O my Lord ;
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be

By thy right hand, the Lord God will
perform his work to me.

8 Thy mercy (O Lord) endures for ay,
Lord do me not forsake ;

Forsake me not that am the work
which thine own hands did make.

PSALM cxviii. N.

O Lord, thou hast me tried and known,
my sitting thou dost know,

And rising eke, my thoughts afar
thou understand'st also.

3 My paths, yea, and my lying down
thou compass'st always ;

And by familiar custom art
acquainted with my ways.

4 No word is in my tongue (O Lord)
but known it is to thee :

5 Thou me behind'st hold'st, and before
thou lay'st thine hand on me.

6 Too wonderful above my reach,
Lord, is thy cunning skill :

It is so high, that I the same
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go ?

Or whither shall I flee away,
thy presence to escape so ?

- 8 To heaven if I mount aloft,
lo, thou art present there ;
In hell if I lie down below,
even there thou dost appear,
9 Yea, let me take the morning wings
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight :
Lo even also the darkest night
about me shall be light.
12 Yea, a darkness hideth not from thee,
but night doth shine as day ;
To thee the darkness and the lights,
are both alike alway.

The second part.

- 13 For thou possid'st I had my reins,
and thou hast covered me,
V When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am :
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shap'd was.
16 V When I was formless, then thine eye
saw me, for in thy book
V Were written all, nought was before
that after fashion took.
17 The thoughts therefore of thee, O
how dear are they to me ! (God)
And of them all how passing great
the endless number be !
18 If I should count them, lo their sum
more then the sand I see :
And whensoever I awake
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldst slay ;
Even those, O God, to whom, Depart,
depart from me, I say.
20 Even those of thee (O Lord my God)
that speak full wickedly ;
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in carnal spite
Contend I not against them all,
against thee that arise ?
22 I hate them with unfeigned hate,
even as my utter foes :
23 Try me (O God) and know my heart,
my thoughts prove and disclose.

- 24 Consider (Lord) if wickedness
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

PSALM cxl. N.

- L ord save me from the evil man,
and from the cruel wight
Deliver me, which evil do
imagine in their spite.
1 V Which make on me continual war,
their tongues lo they have whet
2 Like serpent, underneath their lips,
is adders poison set.

- 4 Keep me O Lord from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
V With cords in my path-way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
Thou art my God alone :
Hear me (O Lord) O hear the voice
wherewith I pray and moan.
7 O Lord my God, thou oncest set
the strength that saith me :
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire :
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chitteil of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame :
And in deep pits, so as they may
not rise, out of the same.
11 For so hath bit & shall on earth
be set in stable plight :
And evil to destruction still
shall haunt the cruel night.
12 I know the Lord the afflicted will
revenge, and judge the poor :
13 The just shall praise thy name, and shall
dwell with thee evermore.

PSALM cxli. N.

- O Lord upon thee do I call,
Lord haste thee unto me :
And hearken, Lord unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes :
And the up-lifting of my hands
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before ;
And also of my moving lips
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not mine heart :
V With ill men of their delicacies
Lord let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be :
Such smiting shall not break my head,
the time shall shortly fall,
V When I shall in their miserie
make prayers for them all.
6 Then when in stonie places down
their judges shall be cast :
Then shall they hear my words, for which
they have a pleasant taste.
7 Our bones about the graves mouth,
lo scattered are they found :
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee :
In thee I call my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM cxlii. N.

BEfore the Lord God with my voice,
I did send out my cry:
And with my strained voice unto,
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare.
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slyly laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none care did show.

5 Then cri'd I (Lord) to thee, and said,
My hope: thou only art:
Thou in the land of living art
my portion and my part.

6 Hears to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison (Lord) bring out:
When thou art good to me, the just
shall praise me round about.

PSALM cxliii. N.

LORD, hear my prayer, hear the plaint
that I do make to thee:
Lord, in the native truth, and in
thy justice answer me.

2 In judgement with thy servant (Lord)
O enter not at all:
For justified be in the fight,
not one that liveth shall.

3 The enemy hath pursued my soul,
my life to ground hath thrown,
And laid me in the net like them
that dead are long gone.

4 When mine iniquity
was mine, I stumbled & fell:
And in mine enemy's troubled heart
smiled and sang he.

5 Yet I record time past, in all
thy works I meditate,
Vine, in thy works I meditate,
that thy hand have create.

6 To reach, O Lord, my God to I
do stretch my crying hands:
My soul doth reach after thee,
as doeth every bird.

7 Hear me with speed, my spirit doth
sigh not the free me from: (sail,
Life shall be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, save me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have bid thee with thee.

10 Teach me to do thy will, for thou,
thou art my God: I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy Name's sake, with quickning
alive do thou me make: (Grace
And out of trouble bring my soul,
even for thy justice sake.

12 And for the mercy thy my foes,
O Lord, deliver them all:
That do oppress my soul, for I
thy servant am and shall.

PSALM cxliii. N.

BLESS be the Lord, my strength, that
instruct my hands to fight: (both
The Lord that doth my fingers frame
to be led by his might.

2 He is my goodnes, fort, and tower,
deliverer, and shield:
In him I trust, my people he
saves due to me to yield.

3 O Lord, what thing is man, that him
thou holden so in pride:
Or how of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
to pass his days to end,
As fleeting shade, how down (O Lord)
the heavens, and descend.

5 The mountains reach, & they shall (smoke
out north thy lightning flame
And scatter them: those arrows shoot,
consume them with the same.

6 Send down thine hand ev'n from above,
O Lord deliver me: (bow,
Take me from waters great, from hand
of strangers make me free.

7 Whose subtle mouth of vanitie
and fondness, both int're:
And their right hand is a right hand
of falsehood and deceit.

8 A new song will I sing, O God,
and singing will I be
On viol and on instrument
that's stringed unto thee.

9 Even he it is, that onely gives
dominion to kings:
Unto his servant David help
from hurtfulward he brings.

10 From strangers hand me save and
whose mouth talks vanitie: (shield,
And their right hand is a right hand
of guile and subtiltie.

11 That our sons may be as the plants
whom growing youth doth rear:
Our days, like to a palace fair,
like to a palace fair.

12 Our garnets full and plenty may
with undry vertue found:
Our sheep bring the usards, in our streets
that our usards may abound.

13 Our oxen be to labour strong,
that none do us invade:
There be no going out, nor cries
within our streets be made.

14 The people blessed are, that with
such blessings are so stored,
Yes, blessed all the people are
whose God is God the Lord.

PSALM cxlv. N.

THOU wilt I laud my God and King:
and bless thy Name for aye.
2 For ever will I praise thy Name,
and bless thee day by day.

- 2 Great is the Lord, most worthy praise,
his greatness none can reach ;
4 From race to race they shall thy works
praise, and thy power preach.
- 5 I of thy glorious Majesty
the beauty will record ;
And meditate upon thy works,
most wonderful, O Lord.
- 6 And they shall of thy power and of
thy fearful acts declare ;
And I to publish all abroad,
thy greatness will not spare.
- 7 And they into the mention shall
break of thy goodness great ;
And I aloud thy right-ouneſs
in ſinging ſhall repeat.
- 8 The Lord our God is gracious,
and merciful alſo ;
Of great abounding mercy and
to anger he is ſlow.
- 9 Yes good to all, and all his works
his mercy doth exceed ;
10 Lo, all thy works do praise thee
and do thy honor ſpread. (Lord)
- 11 Thy Saints do bleſs thee, and they do
thy kingdoms glory ſhow,
12 And blaſe thy power, to cauſe the ſons
of men thy power to know.
- The ſecond part.*
- 13 And of his mighty kingdom ſake
to ſpread the glorious praise ;
Thy kingdom, Lord, a kingdom is
that doth endure always ;
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
- 15 The eyes of all do wait on thee,
thou doſt them all relieve ;
And thou to each ſufficing food
in ſeaſon doeſt give.
- 16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill
All things whatſoever do live,
with gifts of thy good will.
- 17 The Lord is juſt in all his ways
his works are holy all ;
18 Near all he is that call on him,
in truth that on him call.
- 19 He the deſires which they require,
that fear him will fulfil,
And he will hear them when they cry,
and ſave them all he will.
- 20 The Lord preferres all thoſe to him
that bear a loving heart ;
But he them all that wicked are,
will utterly ſubvert.
- 21 My thankful mouth ſhall gladly ſpeak
the praises of the Lord ;
All flesh to praise his holy Name,
for ever ſhall accord.
- PSALM cxlii. J. H.
- M**Y ſoul praise thou the Lord always,
my God I will confeſs ;
2 While breath and life prolong my days,
my tongue no time ſhall ceaſe.
- 3 Trust not in worldly princes then,
though they abound in wealth ;
Nor in the ſons of mortal men,
in whom there is no health.
- 4 For why? their breath doth ſoon depart,
to earth anon they fall ;
And then the counſels of their hearts
decay and periſh all.
- 5 O happy is that man, I ſay,
whom Jacobs God doth aid ;
And he whole hope doth not decay,
but on the Lord is ſtaid ;
- 6 Which made the earth and waters deep,
the heavens high withal ;
Which doth his word and promiſe keep
in truth, and ever ſhall.
- 7 With right always doth he proceed,
for ſuch as ſuffer wrong ;
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
- 8 The Lord doth ſend & blind his ſight
the ſame to kimpſe reſtore ;
The Lord, I ſay, doth love the right
and juſt man evermore.
- 9 He doth defend the fatherleſs,
and ſtranger ſad in heart ;
And quit the widow from diſtreſs,
and ill menſ ways ſubvert.
- 10 Thy Lord and God eternally,
O Sion, ſhall ſtill reign ;
In time of all poverty,
for ever to remain.
- PSALM cxliii. N.
- P**RAISE ye the Lord, for it is good
unto our God to ſing ;
For it is pleaſant, and to praise
it is a comely thing.
- 2 The Lord his own Jeruſalem,
he buildeth up alone ;
And the diſperſed of Iſrael
doth gather into one.
- 3 He heals the broken in their hearts,
their ſores up doth he binde ;
4 He counts the number of the ſtars,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wiſdom infinite ;
6 The Lord relieves the meek, & throws
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoyce ;
And to our God upon the harp,
advance your ſinging voice.
- 8 He covers heaven with clouds, and for
the earth prepareth rain ;
And on the mountains he doth make
the graſs to grow again.
- 9 He gives to beaſts their food, and to
young ravens when they cry ;
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
- 11 But in all theſe that fear the Lord,
the Lord hath his delight ;
And ſuch as do attend upon
his mercies ſhining light.
- The ſecond part.*
- 12 O praise the Lord, Jeruſalem,
thy God, O Sion praiſe ;
13 For he the bars hath forged ſtrong,
where-with thy gates he ſays.
- 14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
- 15 And his commandment upon
the earth he ſenderth out ;
And like his word with ſpeedy courſe
doth ſwiftly run about.
- 16 He giveth ſnow like wool, hoar-froſt
like ſheaſhe doth ſpread ;
17 Like morieſ caſts his ice thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and melteth them again :
His wind he makes to blow, and then
the waters flow again.
19 The doctrine of his holy word,
to Jacob he doth show :
His statutes and his judgements he
gives Israel to know.
20 With every nation hath he not
so dealt, nor have they known
His secret judgements : ye therefore,
praise ye the Lord alone.

PSAL cxlviii. J. H.

Give laud unto the Lord,
From heaven that is so high :
Praise him in deed and word
Above the starry skie :

2 And also ye,
His angels all,
Armies royal.

Praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleer and bright :
The name of you be done,
Ye glittering stars of light.

4 And also ye,
Ye heavens fair,

5 And clouds of the air,
His laud express.

6 For at his word they were
All formed as we see :
At his voice did appear
All things in their degree,

Which he set fast,

To them he made

A law and trade

For aye to last.

7 Extol and praise Gods Name,
On earth ye dragons fell :
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are,
The cedars great and tall,
His worthy praise declare.

10 Beasts and cattle,
Ye birds flying,

And worms creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous train,
Princes and all judges
That in the world remain,

Exalt his Name.

12 Young men and maids,
Old men and babes,

Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthiness :
The children of Israel,
Each one both more and less :

16 And also they

That with good will

His words shall

And him obey.

PSALM cxlix. N.

Sing ye unto the Lord our God
A new rejoicing song :

And let the praise of him be heard
His holy saints among :

2 Let Israel rejoice in him

that made him of nothing :

And let the seed of Sion
be joyful in their King.

3 Let them sound praise with voice of
unto his holy Name : (flute,

And with the timbrel and the harp

sing praises of the same.

4 For why? the Lord his pleasure all

hath in his people set :

And by deliverance he will raise

the meek to glory great.

5 With glory and with honor now

let all his Saints rejoice :

And now aloud upon their beds

advance their singing voice.

6 And in their mouths let be the acts

of God the mighty Lord :

And in their hands let them bear

a double-edged sword.

7 To plague the heathen, and correct

the people with their hands.

8 To bind their chaste kings in chains,

their Lords in iron bands.

9 To execute on them the doom

that written is before :

This honor all his saints shall have,

praise ye the Lord therefore.

PSALM cl. N.

Yield unto God the mighty Lord,

praise in his sanctuary :

And praise him in the firmament

that shows his power on him.

2 Advance his Name and praise him in

his mighty acts always :

According to his excellency

of greatness give him praise.

3 His praises with the princely noise

of sounding trumpets blow :

Praise him upon the Violand

upon the Harp also.

4 Praise him with timbrel & with flute,

organs and virginals :

5 With sounding cymbals praise ye him,

praise him with loud cymbals.

6 What ever hath the benefit

of breathing, praise the Lord :

To praise the Name of God the Lord,

agree with one accord.

The end of the Psalms of David in Meter.

A Table for the whole number of the Psalms,
and also in what Page you may finde every of them.

<i>Psalm</i>	<i>Folio</i>	<i>Psalm</i>	<i>Folio</i>	<i>Psalm</i>	<i>Folio</i>
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142 B fore the	69107	My soul give	4923	The Lord is	9
144 Blis be me	69104	My soul praise	424	The earth is	9
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127 E Kept the	64124	N O unto us	5018	Thou art	11
	3	Lord how are	6332	The man is blest	13
29 G ve to the	114	O God that	136	The wicked with	15
37 Gudge not	157	O Lord my God	147	The man is blest	18
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22 H Elp Lord	422	O Ged my God	805	Thy prai	28
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51 Have mercy	2344	Our ears have	1280	Thou herd that	38
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71 How ever it be	3360	O Lord thou	2489	To ting the	41
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9 H et at within	4364	O Lord unto my	2893	The Lord as	44
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111 I trust in God	479	O God the Gentiles	3159	The Lord did	46
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34 I will give	1298	O sing ye now	4525	Those that	63
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40 I waited long	17108	O God my heart	47145	Thee will I laud	69
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116 I love the	56135	O praise the	65107	With heart I do	55
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26 Lord be my	9105	Praise ye the	5117	Ye people all	20
35 Lord plead	14135	Praise ye the	6038	Ye rulers that	26
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FINIS.

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